## STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

| DISTRIBUTION |   |  |  |  |
|--------------|---|--|--|--|
| SANTA PE     |   |  |  |  |
| FILE         |   |  |  |  |
| U.S.G.S.     |   |  |  |  |
| LAND OFFICE  |   |  |  |  |
| DPENATOR     | 1 |  |  |  |

CONDITIONS OF APPROVAL, IF ANY:

## OIL CONSERVATION DIVISION

| SANTA FE                                | SAI                                      | SANTA FE, NEW MEXICO 87501 |                                       | Revised 10-1-78  |
|---|--|----------------------------|---------------------------------------|--|
| U.S.G.S.                                |  |                            |                                       | 5a. Indicate Type of Lease   |
| DPERATOR                                | ·  |                            |                                       | State X Fee 5, State Oil & Gas Lease No.   |
|   |  |                            |                                       | B-1520-1   |
|   | IDRY NOTICES AND PROPOSALS TO DRILL OR : | REPORTS ON WE              | TO A DIFFERENT REFERENCE              |  |
| I.  OIL X GAB WELL                      |  |                            |                                       | 7. Unit Agreement Name   |
| 2. Name of Operator                     | OTHER-                                   |                            |                                       | North Vacuum Abo Unit  |
| Mobil Producing TX.                     | & N.M. Inc.                              | <del>-</del>               |                                       | o. I dam of Lease Name   |
| Nine Greenway Plaza,                    | Suite 2700, Ho                           | uston, Texas 7             | 7046 .                                | 9. Well No.  |
| 4. Location of Well                     |  |                            | 10. Field and Pool, or Wildcat        |  |
| WHIT LETTER                             |  | West                       | LINE AND                              | Vacuum Abo, North  |
| South                                   | 13                                       |                            |                                       | _ NMFM.  |
|   |  | tion (Show whether DF.     | RT, GR, etc.)                         | 12. County   |
| 16.                                     | 7171717                                  | 014 GR                     |                                       | Lea  |
| Chec                                    | ck Appropriate Box fintention to:        | To Indicate Natu           | re of Notice, Repor                   | t or Other Data. EQUENT REPORT OF:   |
| PERFORM REMEDIAL WORK                   | Pt us                                    | AND ABANDON THE            | EMEDIAL WORK                          |  |
| TEMPORARILY ABANDON                     |  |                            | OMMENCE DRILLING OPHS.                | ALTERING CASING  X PLUG AND ABANDONMENT  |
| PULL OR ALTER CASING                    | CHAN                                     | GE PLANS CA                | SING TEST AND CEMENT JOB              |  |
| DTHER                                   |  |                            | OTHER                                 |  |
|   |  |                            | NEW WELL                              |  |
| wprk) SEE RULE 1103.                    | Operations (Clearly sta                  | te all pertinent details,  | and give pertinent dates,             | including estimated date of starting any proposed  |
| W/4UUX Clas                             | H4U SI&C CSG + SS C + 2% CaCl2           | + 1/4# FC. PD              | 00 cmt 13-3/8 csg<br>@ 11 AM. circ 50 | /bit, RIH w/11 jts<br>on btm @ 422', cmtd<br>x cmt, WOC 6 hrs, NU<br>WOC total 12 hrs, drl |
| ÷                                       |  |                            |                                       |  |
|   |  |                            |                                       | M,   |
|   |  | ·                          |                                       | 7  |
|   |  |                            |                                       | 18,000   |
|   |  |                            | •                                     | N ROY  |
| •                                       | •  |                            |                                       |  |
|   |  |                            |                                       |  |
| 18. I hereby certify that the informati | ion above is true and con                | mplete to the best of my   | knowledge and belief.                 |  |
| Jaula W.                                | Collins)                                 | TITLE Author               | rized Agent                           | DATE07/03/84   |
| e . Sugal Signed !                      | MY JERRY SEXTON                          |                            |                                       |  |
| APPROVED BY DISTRICT IS                 | UPERVISOR                                |                            |                                       | JUL - 9 1984   |