

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88241-1980

DISTRICT II  
811 S. First Street, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

## OIL CONSERVATION DIVISION

2040 South Pacheco  
Santa Fe, New Mexico 87505

WELL API NO.  
**30-025-28748**

5. Indicate Type of Lease

STATE

☒ FEE

☐

6. State Oil & Gas Lease No.  
**L-3674**

7. Lease Name or Unit Agreement Name

STATE HQ

8. Well No.

**6**

9. Pool Name or Wildcat

**AIRSTRIIP SAN ANDRES**

### SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A  
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"  
(FORM C-101) FOR SUCH PROPOSALS)

1. Type of Well:  
OIL ☐ GAS ☐  
WELL ☒ WELL ☐ OTHER

Name of Operator  
**ELK OIL COMPANY**

3. Address of Operator  
**POST OFFICE BOX 310, ROSWELL, NEW MEXICO 88202-0310**

4. Well Location  
Unit Letter **K** : **1980** Feet From The **SOUTH** Line and **1980** Feet From The **WEST** Line  
Section **26** Township **18 SOUTH** Range **34 EAST** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)

**3987.4' GR**

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

#### NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐  
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐  
PULL OR ALTER CASING ☐  
OTHER ☐

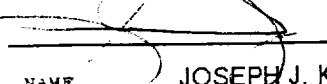
#### SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐  
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☒  
CASING TEST AND CEMENT JOB ☐  
OTHER ☐


12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work)  
SEE RULE 1103

08/10/98: SET CIBP @ 5600' - 25 SXS ON TOP - 5360'.  
08/11/98: SPOT 25 SXS @ 4100' - 3860'.  
08/11/98: SPOT 25 SXS @ 2000' - 1761'.  
08/11/98: SPOT 25 SXS @ 393' - 154'.  
08/11/98: SPOT 10 SXS @ 30' - SURFACE.  
INSTALL DRY HOLE MARKER.  
CIRCULATE 10# MUD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE  TITLE **PRESIDENT** DATE **5/23/00**  
TYPE OR PRINT NAME **JOSEPH J. KELLY** TELEPHONE NO. **505-623-3190**

(This space for State Use)

APPROVED BY  TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

GWW

B.B.