

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

**OIL CONSERVATION DIVISION**  
**P.O. Box 2088**  
**Santa Fe, NM 87504-2088**

LOT 89  
Form C-104  
Revised February 10, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

<sup>1</sup> Operator name and Address <b>ARROW EXPLORATION COMPANY</b> <b>1005 CONGRESS STE 880</b> <b>AUSTIN TX 78701</b>		<sup>2</sup> OGRID Number <b>144299/144221</b>
		<sup>3</sup> Reason for Filing Code <b>4/1/175</b> <b>CHANGE OF OPERATOR</b>
<sup>4</sup> API Number <b>30-025-28748</b>	<sup>5</sup> Pool Name <b>Airstrip San Andres Field</b>	<sup>6</sup> Pool Code <b>00968</b>
<sup>7</sup> Property Code <b>16931</b>	<sup>8</sup> Property Name <b>STATE HQ</b>	<sup>9</sup> Well Number <b># 6</b>

**II. <sup>10</sup> Surface Location**

UL or lot no. <b>K</b>	Section <b>26</b>	Township <b>018S</b>	Range <b>034E</b>	Lot. Idn	Feet from the <b>1980</b>	North/South Line <b>S</b>	Feet from the <b>1980</b>	East/West line <b>W</b>	County <b>LEA</b>
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**<sup>11</sup> Bottom Hole Location**

UL or lot no.	Section	Township	Range	Lot. Idn	Feet from the	North/South Line	Feet from the	East/West line	County
<b>5</b>	<b>P</b>								
<sup>12</sup> Lse Code	<sup>13</sup> Producing Method Code	<sup>14</sup> Gas Connection Date	<sup>15</sup> C-129 Permit Number	<sup>16</sup> C-129 Effective Date	<sup>17</sup> C-129 Expiration Date				
<b>5</b>	<b>P</b>								

**III. Oil and Gas Transporters**

<sup>18</sup> Transporter OGRID	<sup>19</sup> Transporter Name and Address	<sup>20</sup> POD	<sup>21</sup> O/G	<sup>22</sup> POD ULSTR Location and Description
<b>12852</b>	<b>Koch Services Inc</b>	<b>1361910</b>	<b>S</b>	
<b>24650</b>	<b>Warren Petroleum Corp</b>	<b>1361930</b>	<b>G</b>	

**IV. Produced Water**

<sup>23</sup> POD <b>1361950</b>	<sup>24</sup> POD ULSTR Location and Description
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**V. Well Completion Data**

<sup>25</sup> Spud Date	<sup>26</sup> Ready Date	<sup>27</sup> TD	<sup>28</sup> PBSD	<sup>29</sup> Perforations
<sup>30</sup> Hole Size	<sup>31</sup> Casing & Tubing Size	<sup>32</sup> Depth Set	<sup>33</sup> Sacks Cement	

**VI. Well Test Data**

<sup>34</sup> Date New Oil	<sup>35</sup> Gas Delivery Date	<sup>36</sup> Test Date	<sup>37</sup> Test Length	<sup>38</sup> Tbg. Pressure	<sup>39</sup> Csg. Pressure
<sup>40</sup> Choke Size	<sup>41</sup> Oil	<sup>42</sup> Water	<sup>43</sup> Gas	<sup>44</sup> AOF	<sup>45</sup> Test Method

<sup>46</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature:

Printed name:

Title:

**OIL CONSERVATION DIVISION**

Approved by:

**ORIGINAL SIGNED BY JERRY SEXTON**

Title:

**DISTRICT I SUPERVISOR**

Approval Date: