

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

|                        |  |
|------------------------|--|
| NO. OF COPIES RECEIVED |  |
| DISTRIBUTION           |  |
| SANTA FE               |  |
| FILE                   |  |
| U.S.G.S.               |  |
| LAND OFFICE            |  |
| OPERATOR               |  |

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 12-1-77

|                                                                         |
|-------------------------------------------------------------------------|
| 10. Indicate Type of Lease                                              |
| State <input checked="" type="checkbox"/> Free <input type="checkbox"/> |
| 11. State Oil & Gas Lease No.                                           |
| L-3674                                                                  |

SUNDARY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE APPLICATION FOR PERMIT TO DRILL OR TO DEEPEN FOR SUCH PROPOSALS.)

|                                                                                                                  |                                                         |
|------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> | 7. Lease Agreement Name                                 |
| 2. Name of Operator<br>AMOCO PRODUCTION COMPANY                                                                  | 8. Name of Lease Name<br>State HQ                       |
| 3. Address of Operator<br>P. O. Box 68, Hobbs, New Mexico 88240                                                  | 9. Well No.<br>8                                        |
| 4. Location of Well<br>UNIT LETTER L 1980 South 660<br>West 26 18-S 34-E<br>LINE, SECTION TOWNSHIP RANGE         | 10. Field and Pool, or Wildcat<br>Airstrip Bone Springs |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3994.2' GR                                                      | 11. County<br>Lea                                       |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:

|                                                |                                           |
|------------------------------------------------|-------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            |

|                                                                 |                                               |
|-----------------------------------------------------------------|-----------------------------------------------|
| SUBSEQUENT REPORT OF:                                           |                                               |
| REMEDIAL WORK <input type="checkbox"/>                          | ALTERING CASING <input type="checkbox"/>      |
| COMMENCE DRILLING OPERATIONS <input type="checkbox"/>           | PLUG AND ABANDONMENT <input type="checkbox"/> |
| CASING TEST AND CEMENT JOBS <input checked="" type="checkbox"/> |                                               |
| OTHER <input type="checkbox"/>                                  |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to TD of 4000' and set 8-5/8" 32# K-55 casing on 8-12-84. Casing set at 4000'. Cemented with 2650 sx class C with additives. Plug down 8:00 am 8-12-84. Circulated out 410 sx. Set external casing packer at 290'. Waited on cement 18 hrs and tested casing to 900 psi for 30 min. Reduced bit to 7-7/8" and resumed drilling.

O+5-NMOCD,H 1-J. R. Barnett, HOU 21.156 1-F. J. Nash, HOU Rm. 4.206 1-GCC 1-Mesa  
1-Bass

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Mary C. Clark TITLE Assist. Admin. Analyst DATE 8-14-84

APPROVED BY ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

CONDITIONS OF APPROVAL, IF ANY:

TITLE DATE AUG 16 1984

RECEIVED

AUG 15 1984

O.C.D.  
HOBBS OFFICE