

## JIL CONSERVATION DIVISIC

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |  |
|------------------------|--|--|
| NO. OF COPIES RECEIVED |  |  |
| DISTRIBUTION           |  |  |
| SANTA FE               |  |  |
| FILE                   |  |  |
| U.S.G.S.               |  |  |
| LAND OFFICE            |  |  |
| OPERATOR               |  |  |

|                                                |                              |
|------------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                     |                              |
| State <input checked="" type="checkbox"/>      | Fed <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.<br><u>LG 4226</u> |                              |

## SUNDARY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                       |                                                            |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                     | 7. Unit Agreement Name                                     |
| 2. Name of Operator<br><u>Gulf Oil Corp.</u>                                                                                                                                                          | 8. Farm or Lease Name<br><u>Lea "XA" State</u>             |
| 3. Address of Operator<br><u>P. O. Box 670, Hobbs, NM 88240</u>                                                                                                                                       | 9. Well No.<br><u>4</u>                                    |
| 4. Location of Well<br>UNIT LETTER <u>N</u> <u>990</u> FEET FROM THE <u>South</u> LINE AND <u>1650</u> FEET FROM<br>THE <u>West</u> LINE, SECTION <u>7</u> TOWNSHIP <u>18S</u> RANGE <u>34E</u> NMPM. | 10. Field and Pool, or Wildcat<br><u>Under Bone Spring</u> |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br><u>4085.3' GL</u>                                                                                                                                    | 12. County<br><u>Lea</u>                                   |

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐  
 TEMPORARILY ABANDON ☐  
 PULL OR ALTER CASING ☐  
 OTHER ☐

PLUG AND ABANDON ☐  
 CHANGE PLANS ☐  
 OTHER ☐

REMEDIAL WORK ☐  
 COMMENCE DRILLING OPNS. ☐  
 CASING TEST AND CEMENT JOBS ☒  
 OTHER ☐

ALTERING CASING ☐  
 PLUG AND ABANDONMENT ☐  
 OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

TD 3350' @ 6:30 P.M., 10-3-84. RU + ran 29 jts + 1 cut jt 8 5/8"  
 32# K-55 ST+C + 53 jts 8 5/8" 24# K-55 ST+C; set @ 3350' Cont  
 w/ 800 24 CL "C" GM + 200 24 CL "C" mud. Plg dn @ 4:30 A.M.,  
 10-4-84. Circ 175 24. Ist csg 1000 psi - OK.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W. Matthews TITLE AREA DRILLING SUPT DATE 10-16-84

APPROVED BY \_\_\_\_\_

TITLE \_\_\_\_\_

DATE OCT 16 1984

CONDITIONS OF APPROVAL, IF ANY: