District I PO Box 1980, Hobbs, NM 88241-1980 District II

State of New Mexico Energy, Minerals & Natural Resources Department

Form C-104 Revised February 10, 1994

Instructions on back

| Submit to Appropriate District Office |
|---------------------------------------|
| 5 Copies                              |
| ☐ AMENDED REPORT                      |

| PO Drawer DD, Artesia, NM 88211-071<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410 |   |  | OIL CONSERVA             |                  |          |                                   | 8                                     | N s  | Instructions on t<br>Submit to Appropriate District Of<br>5 Co |                                       |                                       |  |
|---|---|--|--------------------------|------------------|----------|-----------------------------------|---------------------------------------|--|--|---------------------------------------|---------------------------------------|--|
| District IV PO Box 2088,  | Santa Fe, N                               | M 87504-208                            | 1                        |                  |          |                                   |                                       |  |  | □ АМ                                  | ENDED REP                             |  |
| I.  | ]   | REQUES                                 | T FOR                    | ALLOW            | ABLI     | E AND A                           | UTHORIZ                               | CATION TO  | TRAN   | SPORT                                 | Γ                                     |  |
|   |   |  | operator                 | name and Vo      | dress    |                                   |                                       |  | <sup>1</sup> OGRID Number                                      |                                       |                                       |  |
|   | P.O. B                                    | ORN MAN<br>OX 1772                     | AGEMEN1                  | CORP.            |          |                                   |                                       | 1228   | 122811   |                                       |                                       |  |
|   |   | 38241                                  |                          |                  |          |                                   |                                       | Reason for Filing Code 5-1-4. CHNG WELL NAME- NO LONGER CO |  |                                       |                                       |  |
| API Number  |   |  |                          |                  |          | Pool Na                           | OILIVO W                              | * Pool Code  |  |                                       |                                       |  |
| 30 - 0 25   | -28786                                    |  | Ε.                       | E.K. BONE SPRING |          |                                   |                                       |  | 21650  |                                       |                                       |  |
| 14994   | - 159                                     | Location                               |                          | W MEXICO         | STA      | Property N                        | lame<br>)                             |  | 1  |                                       | Well Number                           |  |
| Ul or lot no.   | Section                                   | Township                               | Range                    | Lot.ldn          | Fee      | t from the                        | North/South                           |  |  |                                       |                                       |  |
| В   | 36  | 185                                    | 33E                      |                  | - 1      | 660                               | North                                 | 1  | -  | West line<br>ast                      | County                                |  |
| · 11 E  | Bottom                                    | Hole Lo                                | cation                   |                  |          |                                   | <u> </u>                              | 1500   | E  | ast                                   | Lea                                   |  |
| UL or lot no.   | Section                                   | Township                               | Range                    | Lot Idn          | Fee      | t from the                        | North/South                           | line Feet from th  | e Fact/3   | West line                             |                                       |  |
|   |   | <u> </u>                               |                          |                  |          |                                   |                                       | 1 24 1.00 0  | c rand   | west line                             | County                                |  |
| 12 Lee Code   | " Produci                                 | ng Method Co                           | de 14 Ga                 | Connection       | Date     | 15 C-129 Perm                     | it Number                             | " C-129 Effecti  | ve Date  | " C-1                                 | 29 Expiration Da                      |  |
| II. Oil an  | d Con '                                   | T                                      |                          | <del> </del>     |          |                                   |                                       |  |  |                                       |                                       |  |
| Transport   | er Jas                                    | Franspor                               | Transporter              | N                |          |                                   |                                       |  |  | <del></del>                           |                                       |  |
| OGRID   |   | ······································ | and Addr                 |                  |          | " PO                              | D " C                                 | )/G  |  | LSTR Loc                              |                                       |  |
| 022628  | - 1                                       | EXAS NM                                |                          | NE               |          | 049961                            | 0 0                                   | В 36   | 18-S   | Description<br>33-E                   |                                       |  |
|   | 220020000                                 | O. BOX<br><u>ANGE</u> L                |                          | 76906            |          |                                   |                                       |  | ·  |                                       |                                       |  |
| 005097  | i   | NOCO, I                                |                          | 70900            |          | 049963                            |                                       | D 26   | 10.0   | 00 =                                  |                                       |  |
| 003077  |   |  |                          | DR, STE #550     |          |                                   | G G                                   | G B 36, 18-S, 33-E   |  |                                       |                                       |  |
|   | MI  | DLAND,                                 | TX.                      | 79705            |          |                                   |                                       |  |  |                                       |                                       |  |
|   |   |  |                          |                  |          |                                   |                                       |  |  | <del></del>                           |                                       |  |
|   |   |  |                          |                  |          |                                   |                                       |  |  |                                       |                                       |  |
| Cash to be seen as well   |   |  |                          |                  |          |                                   |                                       |  | ·  | · · · · · · · · · · · · · · · · · · · | <del></del>                           |  |
|   |   |  |                          |                  |          |                                   |                                       |  |  |                                       |                                       |  |
| . Produc  | ed Wat                                    | er                                     |                          |                  |          |                                   |                                       |  |  | ·                                     |                                       |  |
| " roi<br>049965   |   |  | 36.                      | 18-S, 33         | ) E      | <sup>14</sup> POD ULS             | TR Location and                       | l Description  |  | ·                                     |                                       |  |
|   |   |  | , Jo,                    | 10-5, 3.         | 5-Е      |                                   |                                       | ·  |  |                                       |                                       |  |
| Well Co   | ompletic                                  | on Data                                | 11 D D                   |                  |          |                                   |                                       | ·····  |  | ·                                     | · · · · · · · · · · · · · · · · · · · |  |
| Special Date  |   |  | <sup>24</sup> Ready Date |                  |          | מד יי                             |                                       | <sup>11</sup> PBTD   | <sup>11</sup> PBTD <sup>11</sup> P <sub>1</sub>                |                                       | rforations                            |  |
| <sup>34</sup> Hole Size   |   |  | 31 Casing & Tubing Size  |                  |          |                                   |                                       |  |  |                                       |                                       |  |
|   |   |  |                          |                  | g Size   |                                   | 31 Depth 5                            | id   |  | 33 Sacks C                            | ement                                 |  |
|   |   |  |                          |                  | ·····    |                                   |                                       |  |  |                                       |                                       |  |
|   |   |  |                          |                  |          |                                   | · · · · · · · · · · · · · · · · · · · |  |  |                                       |                                       |  |
|   |   |  | ·                        |                  |          |                                   |                                       |  |  |                                       |                                       |  |
| Well Te   | st Data                                   |  |                          |                  |          |                                   |                                       |  | <del></del>  |                                       |                                       |  |
| H Date New C  | Dil                                       | M Gas Delive                           | ry Date                  | <sup>™</sup> Tes | t Date   | lt lt                             | Test Length                           | Mars   |  |                                       |                                       |  |
|   |   |  |                          |                  |          | and a second                      |                                       | M Tog. Pro   | esure .  | " Cag. Pressure                       |                                       |  |
| " Choke Size  | •   | 41 Oil                                 | 4 Water                  |                  |          | Gas                               |                                       |  | <b>*</b> ~   |                                       |                                       |  |
| and a sign of   |   |  |                          | ÷                |          |                                   |                                       | " AOI  | ,  | - 1                                   | est Method                            |  |
| ereby certify that and that the info  | it the rules o<br><del>rmation gi</del> v | of the Oil Cons<br>en above is tru     | ervation Div             | ision have been  | complied |                                   |                                       | <u> </u>   | ·  | <del></del>                           |                                       |  |
| ledge and belief<br>hture:  |   |  | . \$                     | we to the best o | и шу     | 1                                 | OIL CO                                | NSER YATU  | DN DI  | VISION                                | 1                                     |  |
| d name:   |   |  |                          |                  |          | Approved by: Paul Kautz Geologist |                                       |  |  |                                       |                                       |  |
| SHI   | ERRY WA                                   | ADE /                                  |                          |                  |          | Title:                            |                                       |  |  |                                       |                                       |  |
| PROD. CLERK   |   |  |                          |                  |          | Approval Date:                    |                                       |  |  |                                       |                                       |  |
|   | 17/94                                     |  | hone: (50                |                  | 516      |                                   |                                       |  |  |                                       |                                       |  |
| his is a change   | of operator                               | · ГШ in the O(                         | RID numbe                | r and name of    | the prev | ious operation                    |                                       |  |  |                                       |                                       |  |
| <del></del>   |   | fill in the OC                         | GRID numbe               | r and name of    | the prev | ious operator Printed Na          | me                                    |  | Title  |                                       | Dat                                   |  |

AUG 19 1994