

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

NO. OF COPIES DESIRED	
DISTRIBUTION	
SANTA FE	
FILE	
U.S.O.B.	
LAND OFFICE	
OPERATION	

OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form O-103
Revised 12-1-77

10. Indicate type of lease
State ☒ Fee ☐

11. State Oil & Gas Lease No.
B-10784

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG AND ABANDON A DIFFERENT RESERVOIR.
USE APPLICATION FOR PERMIT TO DRILL OR TO DEEPEN FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER

2. Name of Operator
Amoco Production Company

3. Address of Operator
P.O. Box 68, Hobbs, NM 88240

4. Location of well
UNIT LETTER **L** **1980** FEET FROM THE **South** LINE AND **660** FEET FROM
THE **West** LINE, SECTION **9** TOWNSHIP **18-S** RANGE **34-E** N.M.P.M.

15. Elevation (show whether D.F., R.F., G.R., etc.)
4046.0' GR

7. Unit agreement date

8. Name of Lease owner
State HS

9. Well No.
2

10. Field and Pool, or Allotment
West Vacuum Bone Spring

12. County
Lea

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐
TEMPORARILY ABANDON ☐
PULL OR ALTER CASING ☐
OTHER ☐

PLUG AND ABANDON ☐
CHANGE PLANS ☐
OTHER ☐

REMEDIAL WORK ☐
COMMENCE DRILLING OPERATIONS ☐
CASING TEST AND CEMENT JOBS ☒
OTHER ☐

ALTERING CASING ☐
PLUG AND ABANDONMENT ☐
OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to TD of 9000' on 10/1/84 set 5 1/2", 17" J.K-55, 15.5" K-55 casing. Csg. set at 9000'. Circulated and cemented with 1100 sxs class H lite w/ 6 lbs/sx salt and 400 sxs class H w/additives. Plug down 12:00 midnight 10-2-84. Circulated 50 sxs to pit. Rig released 10-2-84, no further report until MISU.

945 NMCD, H 1-J.R. Burnett, Hon Rm 21-156 1-F.J. Nash, Hon Rm 4-206 1-GCC 1-Gulf, Mich

I hereby certify that the information above is true and complete to the best of my knowledge and belief.
SIGNED: **Harry C. Clark** TITLE **Asst. Admin. Analyst** DATE **10-3-84**

APPROVED BY: **ORIGINAL SIGNED BY JERRY SECTION** DISTRICT SUPERVISOR
OCT - 5 1984