ENERGY MO MINERALS DEPARTMENT

| DISTRIBUTION | | |
|--------------|---|---|
| BANTA FE | | |
| FILE | | |
| U.S.G.S. | | |
| LAND OFFICE | | |
| OPERATOR | 1 | 1 |

OIL CONSERVATION DIVISION

| DISTRIBUTION SANTA FE | F | | Revised 10-1-7 | | | | |
|---|--------------------------------|---------------------------------------|---------------------------|-------------------------|--------------------------------|--|--|
| FILE | SANTA FI | E, NEW MEXIC | O 87501 | · | | | |
| U.S.G.S. | · | | | 5a. Indicate Typ | | | |
| LAND OFFICE | | | | State | Fee X | | |
| OPERATOR | | | | 5, State Oil & C | ias Lease Ņo. | | |
| SUNDRY | NOTICES AND REPO | PTS ON WELLS | | mmm | mmmn. | | |
| (90 MOT USE THIS FORM FOR PROP. | NOTICES AND REPO | OR PLUG BACK TO A DI | FFERENT RESERVOIR. | | | | |
| 1. OIL [Y] 6AB [] | | | | 7. Unit Agreeme | | | |
| OIL X 6AB WELL DTHER- | | | | | N. HOBBS (G/SA) UNIT | | |
| | | | | | | | |
| SHELL WESTERN E&P INC. 3. Address of Operator | | · · · · · · · · · · · · · · · · · · · | <u> </u> | SECTION . | 13 | | |
| P. O. BOX 991, HOUSTON, | TEXAS 77001 | | • | 442 | | | |
| 4. Location of Well | | | | | 10. Field and Pool, or Wildcat | | |
| UNIT LETTER P 12 | 200 FEET FROM THE | SOUTH LINE AN | 220 FEET | HOBBS (G. | /SA) | | |
| THE EAST LINE, SECTION | 13 TOWNSHIP | 185 | 6E 37E | MPM. | | | |
| | 15. Elevation (Sho | w whether DF, RT, G | R, etc.) | 12, County | 44444 | | |
| | 3664.1' | GL | | LEA | | | |
| 16. Check A | ppropriate Box To Inc | licate Nature of | Notice, Report of | Other Data | | | |
| NOTICE OF IN | | 1 | | JENT REPORT OF | ·: | | |
| | | | - بـ م | | _ | | |
| PERFORM REMEDIAL WORK | PLUG AND ABA | | E DRILLING OPHS. | า์ | RING CASING | | |
| PULL OR ALTER CASING | CHANGE PLANS | <u></u> | EST AND CEMENT JOB |] "" | AND ABANDONMENT | | |
| - | | ОТИЕЯ | - | • | | | |
| OTHER | | 🗆 | | | | | |
| 17. Describe Proposed or Completed Ope | rations (Clearly state all per | tinent details, and gi | ive pertinent dates, incl | uding estimated date of | starting any propose: | | |
| work) SEE RULE 1103. | | _ | | | • , , , | | |
| | | | | | | | |
| SPUDDED at 6:00 PM 10-1 | 2-84. | | | | | | |
| | • | | | | <i>i</i> . | | |
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| NSL Order #R-7628 | | | | | | | |
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| | | | | | | | |
| 18. I hereby certify that the information a | hove is topic and nameles | the heat of my hun-it | ledge and helief | | | | |
| | 22.2 to due and complete to | seet of my snow! | gs wim Stilli | | | | |
| Justin son | · A. J. FORE | SUPERVISOR | REG. & PERMIT | TING OCTO | BER 22, 1984 | | |
| | | | | | | | |
| Eddie W. Se | | | | 00 | T 29 1984 | | |
| Oil & Gas Insp | ector . | itLE | | DATE | | | |

RECEIVED

OCT 26 1984

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