

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

|                        |  |
|------------------------|--|
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| OPERATOR               |  |

API #30-025-28883

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT -" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                         |                                                |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                        | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| 2. Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                                                                           | 8. Farm or Lease Name<br>SECTION 29            |
| 3. Address of Operator<br>P. O. BOX 991, HOUSTON, TEXAS 77001                                                                                                                                           | 9. Well No.<br>322                             |
| 4. Location of Well<br>UNIT LETTER <u>G</u> <u>1430</u> FEET FROM THE <u>NORTH</u> LINE AND <u>2350</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>29</u> TOWNSHIP <u>18S</u> RANGE <u>38E</u> N.M.P.M. | 10. Field and Pool, or Wildcat<br>HOBBS (G/SA) |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3640.9' GL                                                                                                                                             | 12. County<br>LEA                              |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                             |                                               |
|------------------------------------------------|-------------------------------------------|-------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                      | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input checked="" type="checkbox"/> | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input type="checkbox"/>         |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

SPUDDED @ 8:15 PM 11-5-84.

NSL Order #R-7628

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE NOVEMBER 8, 1984  
APPROVED BY Edie W. Sney TITLE Oil & Gas Inspector DATE NOV 13 1984  
CONDITIONS OF APPROVAL, IF ANY: