

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs NM 88240
DISTRICT II
P.O. Drawer DD, Artesia, NM 88210
DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION

P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-28884
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT <i>33 29</i> <i>Jmw</i>
8. Well No. 342
9. Pool name or Wildcat HOBBS (G/SA)

4. Well Location Unit Letter O : 1230 Feet From The SOUTH Line and 2500 Feet From The EAST Line Section 29 Township 18S Range 38E NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3658.5' DF
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SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:
OIL WELL ☐ GAS WELL ☐ OTHER **INJECTOR**

2. Name of Operator
Shell Western E&P Inc.

3. Address of Operator
P.O. Box 576, Houston, TX 77001

4. Well Location
Unit Letter **O** : **1230** Feet From The **SOUTH** Line and **2500** Feet From The **EAST** Line
Section **29** Township **18S** Range **38E** NMPM **LEA** County

10. Elevation (Show whether DF, RKB, RT, GR, etc.)
3658.5' DF

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐
OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐
CASING TEST AND CEMENT JOB ☐
OTHER: **ACD** ☒

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-16-94:

ACD SA PERFS 4083' - 4250' W/2500 GAL 15% PENTOL "200" ACID + 5000 GAL 20% HCL + 4000# ROCK SALT. RTI.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *A. J. Durrani* TITLE **TECH MGR - ASSET ADMIN.** DATE **8/01/94**
TYPE OR PRINT NAME **A. J. DURRANI** TELEPHONE NO. **713/544-3797**

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE **AUG 09 1994**
CONDITIONS OF APPROVAL, IF ANY:

4-10-1964

1000

100-443886-100