

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-78

API #30-025-28886

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT - 1" (FORM C-101) FOR SUCH PROPOSALS.

|                                                                                                                                                                                                          |                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. CIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                         | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| 2. Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                                                                            | 8. Farm or Lease Name<br>SECTION 30            |
| 3. Address of Operator<br>P.O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)                                                                                                                                  | 9. Well No.<br>242                             |
| 4. Location of well<br>UNIT LETTER <u>N</u> <u>200</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>1400</u> FEET FROM<br>THE <u>WEST</u> LINE, SECTION <u>30</u> TOWNSHIP <u>18-S</u> RANGE <u>38-E</u> NMPM. | 10. Field and Pool, or Wildcat<br>HOBBS (G/SA) |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3650.4' GL                                                                                                                                              | 12. County<br>LEA                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO:

|                       |                          |
|-----------------------|--------------------------|
| PERFORM REMEDIAL WORK | <input type="checkbox"/> |
| TEMPORARILY ABANDON   | <input type="checkbox"/> |
| PULL OR ALTER CASING  | <input type="checkbox"/> |
| OTHER                 | <input type="checkbox"/> |

|                  |                          |
|------------------|--------------------------|
| PLUG AND ABANDON | <input type="checkbox"/> |
| CHANGE PLANS     | <input type="checkbox"/> |
| OTHER            | <input type="checkbox"/> |

SUBSEQUENT REPORT OF:

|                            |                                     |
|----------------------------|-------------------------------------|
| REMEDIAL WORK              | <input type="checkbox"/>            |
| COMMENCE DRILLING OPNS.    | <input type="checkbox"/>            |
| CASING TEST AND CEMENT JOB | <input type="checkbox"/>            |
| OTHER                      | <input type="checkbox"/>            |
| ALTERING CASING            | <input type="checkbox"/>            |
| PLUG AND ABANDONMENT       | <input type="checkbox"/>            |
| OAP & ACD                  | <input checked="" type="checkbox"/> |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1103.

12-03-87: POH w/prod equip. CO to 4325'. Perf'd San Andres 4227'-40' (2 JSPF).

12-04-87: Acid perms 4165' - 4240' w/1750 gals 15% HCl-NEA. Installed prod equip & returned well to prod.

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED W.F.N. KELLDORF TITLE STAFF PRODUCTION ENGINEER

DATE 5-03-88

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT SUPERVISOR

MAY 6 - 1988

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_

DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY: