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Form C-105  
Revised 11-7-8

# NEW MEXICO OIL CONSERVATION COMMISSION WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                           |                              |
|-------------------------------------------|------------------------------|
| 6a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 6b. State of Lease No.                    |                              |
| B-1520-1                                  |                              |

|                                              |                                                                                                                                                                               |
|----------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. TYPE OF WELL                             |                                                                                                                                                                               |
| OIL WELL <input checked="" type="checkbox"/> | GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                 |
| 11. TYPE OF COMPLETION                       |                                                                                                                                                                               |
| NEW WELL <input checked="" type="checkbox"/> | WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> D.I.F.F. RECVR. <input type="checkbox"/> OTHER <input type="checkbox"/> |

|                        |
|------------------------|
| 7. Unit Agreement Name |
| North Vacuum Abo Unit  |
| 8. Name of Lease Name  |

|                                                       |
|-------------------------------------------------------|
| 2. Name of Operator                                   |
| Mobil Producing TX. & N.M. Inc.                       |
| 3. Address of Operator                                |
| Nine Greenway Plaza, Suite 2700, Houston, Texas 77046 |

|                                |
|--------------------------------|
| 9. Well No.                    |
| 272                            |
| 10. Field and Pool, or Wildcat |
| Vacuum Abo, North              |

|                                                                             |                                                                                         |
|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|
| 4. Location of Well                                                         |                                                                                         |
| UNIT LETTER <u>A</u>                                                        | LOCATED <u>780</u> FEET FROM THE <u>North</u> LINE AND <u>610</u> FEET FROM <u>East</u> |
| THE <u>East</u> LINE OF SEC. <u>10</u> TWP. <u>17S</u> RGE. <u>34E</u> NMPM | Lea                                                                                     |

|                  |                       |                                  |                                          |                      |
|------------------|-----------------------|----------------------------------|------------------------------------------|----------------------|
| 15. Date Spudded | 16. Date T.D. Reached | 17. Date Compl. (Ready to Prod.) | 18. Elevations (D.F., RKB, RT, GR, etc.) | 19. Elev. Casinghead |
| 11-30-84         | 12-29-84              | 1-29-85                          |                                          |                      |
| 20. Total Depth  | 21. Plug Back T.D.    | 22. If Multiple Compl., How Many | 23. Intervals Drilled By                 | Rotary Tools         |
| 8850             | 8800                  |                                  | 0-8850                                   | Cable Tools          |

|                                                                   |                                 |
|-------------------------------------------------------------------|---------------------------------|
| 24. Producing Interval(s), of this completion - Top, Bottom, Name | 25. Was Directional Survey Made |
| Pf. 8636-8682 Abo                                                 | No                              |
| 26. Type Electric and Other Logs Run                              | 27. Was Well Cored              |

|                                                    |                |           |           |                  |               |
|----------------------------------------------------|----------------|-----------|-----------|------------------|---------------|
| 28. CASING RECORD (Report all strings set in well) |                |           |           |                  |               |
| CASING SIZE                                        | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
| 13-3/8"                                            | 48#            | 430'      | 17-1/2"   | 450/x Class C    |               |
| 8-5/8"                                             | 32#            | 4375'     | 12-1/4"   | 2600/x Class C   |               |

|                  |       |        |              |        |                   |           |            |
|------------------|-------|--------|--------------|--------|-------------------|-----------|------------|
| 29. LINER RECORD |       |        |              |        | 30. TUBING RECORD |           |            |
| SIZE             | TOP   | BOTTOM | SACKS CEMENT | SCREEN | SIZE              | DEPTH SET | PACKER SET |
| 5-1/2'           | 4214' | 8849'  | 1125/x       |        | 2-7/8"            | 8756      | 8507       |

|                                                        |                                                |
|--------------------------------------------------------|------------------------------------------------|
| 31. Perforation Record (Interval, size and number)     | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |
| 8636-38, 8642-46, 8663-68, 8671-82 w/1 JSPF (26 holes) | DEPTH INTERVAL                                 |
|                                                        | 8636-8682                                      |
|                                                        | AMOUNT AND KIND MATERIAL USED                  |
|                                                        | Acidize w/1000 gal 15% DINE FE                 |
|                                                        | HCL + 5500 gal 15% DINE FE HCL                 |
|                                                        | + 66 RCNBS                                     |

|                       |                 |                                                                     |                         |            |              |                                |                 |
|-----------------------|-----------------|---------------------------------------------------------------------|-------------------------|------------|--------------|--------------------------------|-----------------|
| 33. PRODUCTION        |                 |                                                                     |                         |            |              |                                |                 |
| Date First Production |                 | Production Method (Flowing, gas lift, pumping - Size and type pump) |                         |            |              | Well Status (Prod. or Shut-in) |                 |
| 1-29-85               |                 | 2" x 1 1/2" x 26' Pump                                              |                         |            |              | Producing                      |                 |
| Date of Test          | Hours Tested    | Choke Size                                                          | Prod'n. Per Test Period | Oil - Bbl. | Gas - MCF    | Water - Bbl.                   | Gas - Oil Ratio |
| 2-6-85                | 24              |                                                                     |                         | 68         | 91           | 4                              | 1345            |
| Flow Tubing Press.    | Casing Pressure | Calculated 24-Hour Rate                                             | Oil - Bbl.              | Gas - MCF  | Water - Bbl. | Oil Gravity - API (Corr.)      |                 |
|                       |                 |                                                                     |                         |            |              | 37.4 @ 60°                     |                 |

|                                                            |                   |
|------------------------------------------------------------|-------------------|
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.) | Test Witnessed By |
| Sold                                                       | T.J. Aued         |

|                                              |
|----------------------------------------------|
| 35. List of Attachments                      |
| 6-104, Record of Inclination, 1 set of logs. |

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.

|                           |                               |                     |
|---------------------------|-------------------------------|---------------------|
| SIGNED <u>Nancy Lewis</u> | TITLE <u>Authorized Agent</u> | DATE <u>2-12-85</u> |
|---------------------------|-------------------------------|---------------------|

# INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Commission not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radioactivity logs run on the well, and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured by tape. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

T. Anhy \_\_\_\_\_  
T. Salt \_\_\_\_\_  
B. Salt \_\_\_\_\_  
T. Yates \_\_\_\_\_  
T. 7 Rivers \_\_\_\_\_  
T. Queen \_\_\_\_\_ 3883  
T. Grayburg \_\_\_\_\_  
T. San Andres \_\_\_\_\_ 4672  
T. Glorieta \_\_\_\_\_  
T. Paddock \_\_\_\_\_  
T. Blinberry \_\_\_\_\_  
T. Tubb \_\_\_\_\_ 7370  
T. Drinkard \_\_\_\_\_  
T. Abo \_\_\_\_\_ 8000  
T. Wolfcamp \_\_\_\_\_  
T. Penn. \_\_\_\_\_  
T. Cisco (Bough C) \_\_\_\_\_

### Northwestern New Mexico

T. Ojo Alamo \_\_\_\_\_  
T. Kirtland-Fruitland \_\_\_\_\_  
T. Fractured Cliffs \_\_\_\_\_  
T. Cliff House \_\_\_\_\_  
T. Menefee \_\_\_\_\_  
T. Point Lookout \_\_\_\_\_  
T. Mancos \_\_\_\_\_  
T. Gallup \_\_\_\_\_  
Base Greenhorn \_\_\_\_\_  
T. Dakota \_\_\_\_\_  
T. Morrison \_\_\_\_\_  
T. Todilto \_\_\_\_\_  
T. Entrada \_\_\_\_\_  
T. Wingate \_\_\_\_\_  
T. Chinle \_\_\_\_\_  
T. Permian \_\_\_\_\_  
T. Penn. "A" \_\_\_\_\_

## OIL OR GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_  
No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ feet.  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ feet.  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ feet.  
No. 4, from \_\_\_\_\_ to \_\_\_\_\_ feet.

## FORMATION RECORD (Attach additional sheets if necessary)

| From | To   | Thickness<br>in Feet | Formation | From | To | Thickness<br>in Feet | Formation |
|------|------|----------------------|-----------|------|----|----------------------|-----------|
| 3883 | 4672 | 789                  | Sand      |      |    |                      |           |
| 4672 | 7370 | 2698                 | Carbonate |      |    |                      |           |
| 7370 | 8000 | 630                  | Carbonate |      |    |                      |           |
| 8000 | 8850 | 850                  | Dolomite  |      |    |                      |           |