

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-83

API #30-025-28942

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                              |                                                |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| 1. CIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                             | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| 2. Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                                                                                | 8. Farm or Lease Name<br>SECTION 30            |
| 3. Address of Operator<br>P.O. BOX 991, HOUSTON, TEXAS 77001                                                                                                                                                 | 9. Well No.<br>233                             |
| 4. Location of Well<br>UNIT LETTER <u>K</u> <u>2455</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>1480</u> FEET FROM<br>THE <u>WEST</u> LINE, SECTION <u>30</u> TOWNSHIP <u>18-S</u> RANGE <u>38-E</u> N.M.P.M. | 10. Field and Pool, or Window<br>HOBBS (G/SA)  |
| 11. Elevation (Show whether DF, RT, GR, etc.)<br>3653.7' GL                                                                                                                                                  | 12. County<br>LEA                              |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-10 to 1-11-85: Ran 2 jts of 32# and 34 jts 24# 8-5/8" K-55 ST&C csg, guide shoe @ 1507', float collar @ 1463', no centralizers. Cmt'd w/370 sx Lite wt II + 2% CaCl2 + 1/4#/sx cellophane flakes followed by 250 sx Class "C" + 3% CaCl2 + 1/4#/sx cellophane flakes, displaced w/94 bbls brine wtr, bumped plug w/1000 psi, held OK, circulated 140 sx cmt to surface, job completed @ 10:10 1-10-85, total WOC time 25-3/4 hrs.

NSL Order R-7628

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed A. J. Fore A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE JANUARY 24, 1985  
ORIGINAL SIGNED BY JERRY SEXTON  
APPROVED BY \_\_\_\_\_ DISTRICT 1 SUPERVISOR TITLE \_\_\_\_\_ DATE JAN 28 1985

RECEIVED

JAN 28 1935

U.S. CO.  
HONOLULU OFFICE