

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other instructions on re-
verse side)

Form approved.
Budget Bureau No. 1004-0135
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL ☒ GAS WELL ☐ OTHER ☐	7. UNIT AGREEMENT NAME N. HOBBS (G/SA) UNIT
2. NAME OF OPERATOR SHELL WESTERN E&P INC.	8. FARM OR LEASE NAME SECTION 29
3. ADDRESS OF OPERATOR P.O. BOX 576, HOUSTON, TX 77001 (WCK 4435)	9. WELL NO. 122
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1600' FNL & 180' FWL	10. FIELD AND POOL, OR WILDCAT HOBBS (G/SA)
14. PERMIT NO. NA	11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA SEC. 29, T18S, R38E
15. ELEVATIONS (Show whether OF, RT, GR, etc.) 3662' DF; 3649.3' GL	12. COUNTY OR PARISH LEA
	13. STATE NEW MEXICO

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

FRACTURE TREAT

MULTIPLE COMPLETION

SHOOT OR ACIDIZE

ABANDON*

REPAIR WELL

CHANGE PLANS

(Other)

CONVERT TO INJECTOR

SUBSEQUENT REPORT OF:

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREATMENT

ALTERING CASING

SHOOTING OR ACIDIZING

ABANDONMENT*

(Other)

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

1. POH w/prod equip.
2. CO to 4300'.
3. Set CIBP @ 4280' [DUMP 35' CMT ON CIBP] ^{SJS}
4. Set RBP @ 4145' & pkr @ 4120'. Pres tst prev sqzd perfs 4132' - 4136' to 500# for 15 min. POH w/RBP & pkr.
5. Perf San Andres 4154' - 4265' (2 JSPF).
6. Acdz perfs 4154' - 4266' w/2000 gals 15% HCl + 600# rock salt.
7. Install inj equip, setting Guiberson Uni-Pkr VI @ 4100'. Commence inj upon state approval.

Submitted to
Line Approval
by LHM

18. I hereby certify that the foregoing is true and correct

SIGNED A. J. FORE

TITLE SUPERVISOR REG. & PERMITS

DATE 1-26-88

(This space for Federal or State office use)

APPROVED BY _____
CONDITIONS OF APPROVAL, IF ANY:

TITLE _____

DATE 2-11-88

*See Instructions on Reverse Side