Form 3160—5
(November 1983)
(Formerly 9—331)

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE*
(Other Instruction on reverse side)

Form approved.
Budget Bureau No. 1004—0135
Expires August 31, 1985

5. LEASE DESIGNATION AND SERIAL NO
LC 032233(a)

SUNDRY NOTICES AND REPORTS ON WELLS
(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

1.

| OIL WELL | ☒ | GAS WELL | ☐ | OTHER |

7. UNIT AGREEMENT NAME
N. HOBBS (G/SA) UNIT

2. NAME OF OPERATOR
SHELL WESTERN E&P INC.

8. FARM OR LEASE NAME
SEC 30

3. ADDRESS OF OPERATOR
P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)

9. WELL NO.
332

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*
See also space 17 below.)
At surface

2740' FSL & 1600' FEL SEC 30

10. FIELD AND POOL, OR WILDCAT
HOBBS (G/SA)

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
SEC 30, T18S, R38E

14. XXXXXX API NO.
30-025-28954

15. ELEVATIONS (Show whether DF, RT, GR, etc.)
3649.5' GR.

12. COUNTY OR PARISH
LEA

13. STATE
NM

16.
Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:			SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF	☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT	☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE	☐	ABANDON* ☐	SHOOTING OR ACIDIZING ☒☒	ABANDONMENT* ☐
REPAIR WELL	☐	CHANGE PLANS ☐	(Other)	
(Other)				

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

3-22-89 to 3-24-89

POH WITH PROD EQUIP. RIH WITH PKR & SET @ 4065'. ACD SAN ANDRES 4127-4272 WITH 1600 GAL 15% HCL. FLUSHED WITH 35 BBLS BRINE. POH WITH PKR. RIH WITH PROD EQUIP. RETD TO PROD.

RECEIVED

18. I hereby certify that the foregoing is true and correct
SIGNED _J. H. Smitherman_ **J. H. SMITHERMAN**
TITLE **REGULATORY SUPV.**
DATE **MAY 0 8 1989**

(This space for Federal or State office use)

APPROVED BY _____
TITLE _____
DATE _____
CONDITIONS OF APPROVAL, IF ANY:

*See Instructions on Reverse Side

SJS