

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUBMIT IN TRIPLICATE  
(Other instructions on re-  
verse side)

Form approved  
Budget Bureau No. 1004-0135  
Expires August 31, 1985

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|                                                                                                                                                             |                                                                         |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                            | 5. LEASE DESIGNATION AND SERIAL NO.<br>LC 032233(a)                     |
| 2. NAME OF OPERATOR<br>SHELL WESTERN E&P INC.                                                                                                               | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                    |
| 3. ADDRESS OF OPERATOR<br>P.O. BOX 991 HOUSTON TX 77001                                                                                                     | 7. UNIT AGREEMENT NAME<br>N. HOBBS (G/SA) UNIT                          |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface 2260' FSL & 180' FEL | 8. FARM OR LEASE NAME<br>SECTION 30                                     |
| 14. PERMIT NO.<br>NA                                                                                                                                        | 9. WELL NO.<br>432                                                      |
| 15. ELEVATIONS (Show whether OF, FT, CR, etc.)<br>3649.5' GL                                                                                                | 10. FIELD AND POOL, OR WILDCAT<br>HOBBS (G/SA)                          |
|                                                                                                                                                             | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>SEC. 30, T18S, R38E |
|                                                                                                                                                             | 12. COUNTY OR PARISH 13. STATE<br>LEA NEW MEXICO                        |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

|                     |                      |
|---------------------|----------------------|
| TEST WATER SHUT-OFF | PULL OR ALTER CASING |
| FRACTURE TREAT      | MULTIPLE COMPLETE    |
| SHOOT OR ACIDIZE    | ABANDON*             |
| REPAIR WELL         | CHANGE PLANS         |
| (Other)             |                      |

SUBSEQUENT REPORT OF:

|                        |                 |
|------------------------|-----------------|
| WATER SHUT-OFF         | REPAIRING WELL  |
| FRACTURE TREATMENT     | ALTERING CASING |
| SHOOTING OR ACIDIZING  | ABANDONMENT*    |
| (Other) RAN 5-1/2" CSG | X               |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

12-23-84: Ran 104 jts (4376') 5-1/2" 14# K55 ST&C csg, float shoe @ 4370', cmt'd w/350 sx Lite wt 3 + 4% 208.43 D-44, 13.5# slurry + 400 sx Lite wt 3 + 4% 208.43 D-42 + 3# of mica/sx, tailed in w/300 sx HE2 + 4.87# D-44, 14.8# slurry, plugged down @ 6:15 PM w/1800 psi, had full returns, circ'd 49 bbls cmt, tested pack off w/2300 psi & tested 10" flange w/1500 psi, both held OK.

12-24-84: RIG RELEASED @ 1:00 AM 12-24-84.

18. I hereby certify that the foregoing is true and correct

SIGNED A. J. FORE A. J. FORE

TITLE SUPERVISOR REG. & PERMITS

DATE FEBRUARY 7, 1985

(This space for Federal or State office use)

APPROVED BY  
CONDITIONS OF APPROVAL, IF ANY:

TITLE

DATE

\*See Instructions on Reverse Side

RECEIVED

FEB 18 1987

HOOPER 1987