| Form 3160-3 | | | | | |
|-------------|---------|--|--|--|--|
| (Novemb | | | | | |
| (formerly | 9-331C) | | | | |

| Form approved. | |
|-------------------|----------|
| Budget Bureau No. | 1004-013 |
| Expires August 31 | 1985 |

30-025-28959

| Form 3160-3 November 1983) formerly 9-331C) | UNITE DEPARTMENT | D STATES | TERIO | (Other Instruct reverse ald | | Budget Bureau No. 1004-0136 Expires August 31, 1985 5. LEASE DESIGNATION AND SESIAL NO. | |
|--|--|---|---------------|--------------------------------|-------------------------------|---|--|
| | BUREAU OF L | | | | | LC 032233(a) | |
| APPLICATION | FOR PERMIT TO | | | OR PLUG B | ACK | 6. IF INDIAN, ALLOTTER OR TRIBE NAME | |
| A. TYPE OF WORK DRI | LL 🔯 | DEEPEN [| | PLUG BAC | | N. Hobbs (G/SA) Unit | |
| OIL CA | S OTHER | | BINGL ZONE | E X MULTIPE | · | S. FARM OR LYASE NAME | |
| Shell Western E | RP Inc | | | | | 9. WELL NO. | |
| ADDRESS OF OPERATOR | | | | | | 444 | |
| P 0 Rox 991. | Houston, Texas | 77001 | any Stat | e requirements.*) | | HODDS (G/SA) | |
| At SULLECP | 215' FSL & 1 | 290' FEL | | - | | 11. MRC., T., R., M., OR BLE. AND SURVEY OR AREA | |
| At proposed prod. son | Same | | | | | Sec. 30, T18S, R38E | |
| 14 DISTANCE IN MILES | AND DIRECTION FROM NEAR | EST TOWN OR POST | OFFICE. | | | 12. COUNTY OR PARISH 13. STATE | |
| | Hobbs, New Mexi | | | | · | Lea New Mexico | |
| 10. DISTANCE FROM PROPULOCATION TO NEARES! PROPERTY OR LEASE I (Also to nearest dr); | DBED* I | 215' | 10 | ,649 | TO 7 | OF ACRES ABSIGNED HIS WELL 40 | |
| 18. DISTANCE PROM PROF TO NEAREST WELL, D OR APPLIED FOR, ON TH | | 869.9' | | ,350 | 20. вот | Rotary | |
| 21. ELEVATIONS (Show wh | | 003.3 | | | | 22. APPROX. DATE WORK WILL START* | |
| 3642.7' GL | p | PROPOSED CASI: | G AND G | CEMENTING PROGR | AM | September 15, 1984 | |
| | | WEIGHT PER F | | BETTING DEPTH | 1 | QUANTITY OF CEMENT | |
| SIZE OF ROLE | BIZE OF CABING | | | 401+ | Com | ented to surface w/Redimix | |
| 17 1/2" | 13 3/8" | 48# H-40 24# K-5 | | 152017 | | ented to surface w/785 sx. | |
| <u>12 1/4"</u> 7 5/8" | 8 5/8" 5 1/2" | 14# k-5 | · 1 | 4350' ∓ | Cemented to surface w/435 sx. | | |
| Attachments; | BOP Assemb Choke Mania Rib Layout Topographic Multipoint | rognosis ementing De ly Drawings fold Drawin Drawings | gs 1an | | | Lanter? | |

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout

A. J. Fore

APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND

*See Instructions On Reverse Side

SPECIAL STIPULATIONS

Title 18 Decision 1001, makes it a crime for any person knowingly and willfully to make to any department or any person knowingly and willfully to make to any department or any person knowingly and willfully to make to any department or any matter within its jurisdiction.