STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION

P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form C-103
Revised 10-

5a. Indicate Type of Lease
State ☐ Fee ☒

5. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT —" (FORM C-101) FOR SUCH PROPOSALS.)

1. OIL WELL ☐ GAS WELL ☐ OTHER- Injection

7. Unit Agreement Name

2. Name of Operator
Amoco Production Company

8. Farm or Lease Name
South Hobbs (GSA) Unit

3. Address of Operator
P.O. Box 68, Hobbs NM 88240

9. Well No.
Coop 10

4. Location of Well
UNIT LETTER K, 2564 FEET FROM THE South LINE AND 1607 FEET FROM THE West LINE, SECTION 34 TOWNSHIP 18-S RANGE 38-E NMPM.

10. Field and Pool, or Wildcat
Hobbs GSA

15. Elevation (Show whether DF, RT, GR, etc.)
3628.5' GR

12. County
Lea

16.

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK	☐	PLUG AND ABANDON	☐
TEMPORARILY ABANDON	☐		
PULL OR ALTER CASING	☐	CHANGE PLANS	☐
OTHER	☐		

SUBSEQUENT REPORT OF:

REMEDIAL WORK	☐	ALTERING CASING	☐
COMMENCE DRILLING OPNS.	☐	PLUG AND ABANDONMENT	☐
CASING TEST AND CEMENT JOB	☒		
OTHER	☐		

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

Drilled to TD of 4345' and on 11-5-84 set 5½", 15.5#, K-55 csg. Csg set at 4345' and cemented with 1100 sx class 'C' neat. Plug down 6:00 p.m. 11-5- and circulated out 206 sx. External csg. pkr. set at 1594'. Rig released 11:45 p.m. 11-5-84. Will test csg. when WISU.

375 NMOCD, H 1-J. R. Barnett, Hou Rm 21.156 1-F J. Nash, Hou Rm 4.206 1-GCC 1-Texaco 1-Sun
1-Shell 1-Retro Lewis

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED Gary C. Clark TITLE Asst. Admin. Analyst DATE 11-7-84

APPROVED BY Eddie W. Seay TITLE _____ DATE NOV - 9 19

CONDITIONS OF APPROVAL, IF ANY: