| SIALE OF NEW MEALOU<br>ENERGY AND MINERALS DEPARTMENT<br>OISTRIBUTION<br>SANTA FE<br>VIL CONSERVATION DIVISION<br>P. O. BOX 2088<br>SANTA FE, NEW MEXICO 37501<br>US.0.3.<br>LAND OFFICE<br>OPERATOR  | Form C-103<br>Revised 19-1-73<br>Sa. Indicate Type of Lease<br>State Fee X<br>S. State Oil & Gas Lease No.  |
|---|---|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>100 NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OF PLUG ASCA TO A DIFFERENT RESERVOIR.<br>USE "APPLICATION FOR PERMIT -" (FORM C-1011 FOR SUCH PROPOSALS.)   |   |
| 1.<br>OIL AAO WELL OTHER- Water Injection   | 7. Unit Agreement Nume  |
| 2. Name of Operator<br>AMOCO PRODUCTION COMPANY   | 8. Form or Lease Hame<br>South Hobbs (GSA) Unit   |
| 1. Address of Operator<br>P.O. Box 4072, Odessa, Texas 79760  | 9. Well No.<br>Coop 11  |
| 4. Location of Well<br>SL/BHL K .2500/2631 FEET FROM THE South LINE AND 1660/2327 FEET  | 10. Field and Pool, or Wildcat<br>Hobbs GSA   |
| THE West LINE, SECTION 34 TOWNSHIP 18-S 38-E  |   |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3627.2' GL   | 12. County<br>Lea   |
| Check Appropriate Box To Indicate Nature of Notice, Report<br>NOTICE OF INTENTION TO:   | or Other Data   |
| PERFORM REMEDIAL WORK X PLUG AND ABANDON AREMEDIAL WORR COMMENCE DRILLING OPNS.   | ALTERING CASING   |
| 17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, ind work) SEE RULE 1103.  | luding estimated due of   |
| Propose to plug back well above OWC and perforate and acidize MI and RUSU and pull 2 3/8" injection tubing and packer. Run from PBTD of 4400' to 4355' and cap with Class C cement to 435 and perforate from 4246' to 4266' with 4 JSPF. Run PPIP with acidize from 4246'-66', 4274'-78', 4294'-4300', 4301'-03', 430 4317'-22', 4328'-30', 4332'-43' with 75 gal/ft 20% NE HCl. To 4050 gallons. Pull packer to 3900' and flush to perfs with wa tubing and packer and set packer at 4146'. RD and MOSU and re | additional Zone II pay.<br>in hole and dump sand<br>50'. Run 3" casing gun<br>2 foot spacing and<br>06'-08', 4310'-12',<br>otal acid volume of<br>ater. Run injection |
| id. I hereby certify that the information above is true and complete to the best of my knowledge and belief.  | 8-31-87   |
| 0. M. Mitchell<br>Eddie W. Secy   | SEP 8 1987  |
| GNOITIONS OF APPROVAL, IF ANVI  | DATE <u>O IJU! 14</u>   |

