

State of New Mexico
Energy, Minerals and Natural ResourcesOIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

WELL API NO.

30-025-28998

5. Indicate Type of Lease

STATE ☒ FEE ☐

6. State Oil & Gas Lease No.

VB-0393

7. Lease Name or Unit Agreement Name:

Sherry M. State

8. Well No.

1

9. Pool name or Wildcat

Airstrip Bone Springs

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well:

Oil Well ☒ Gas Well ☐ Other ☐

2. Name of Operator

Westbrook Oil Corporation

3. Address of Operator

PO Box 2264, Hobbs, NM 88241-2264

4. Well Location

Unit Letter **D** : **330** feet from the **North** line and **660** feet from the **West** lineSection **35** Township **18S** Range **34E** NMPM County **Lea**

10. Elevation (Show whether DR, RKB, RT, GR, etc.)

11. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☒ PLUG AND ABANDON ☐TEMPORARILY ABANDON ☐ CHANGE PLANS ☐PULL OR ALTER CASING ☐ MULTIPLE COMPLETION ☐OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐COMMENCE DRILLING OPNS. ☐ PLUG AND ABANDONMENT ☐CASING TEST AND CEMENT JOB ☐OTHER: ☐

12. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

5-1-95 Perf @ 6100', plug back total depth 5900', 200' plug in 4-1/2 sq w/690
sks cement total, perfs 5690' to 5704 w/2 sht per ft.5-5-95 Well acidized w/650 gals. 15% NEFE Acid. Well swabbed down, recovered
acid & flush water.

Remedial work to be performed:

1. Re-acidize perfs @ 5690' to 5704' w/1000 gals. swb back:
2. Frac w/12,000 gals. gelled H₂O + 20,000 20-40 sand.
3. Test well.

Work to start by Jan 15, 2003

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

V. H. Westbrook

TITLE

Consultant

DATE

12/9/02

Type or print name

V. H. Westbrook

Telephone No.

393-9714

(This space for State use)

APPROVED BY

Chris Williams

TITLE

District Supervisor

DATE

12/9/02

Conditions of approval, if any:

Work to begin by Jan 15, 2003 to be completed by February 15, 2003.