

DISTRICT I

1625 N. French Drive, Hobbs, NM 88240

OIL CONSERVATION DIVISION

310 Old Santa Fe Trail, Room 206  
Santa Fe, New Mexico 87503

|                                                                                                                                  |  |
|----------------------------------------------------------------------------------------------------------------------------------|--|
| WELL API NO.<br>30-025-29026                                                                                                     |  |
| 5. Indicate Type of Lease<br>FED <input type="checkbox"/> STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |  |
| 6. State Oil & Gas Lease No.                                                                                                     |  |
| 7. Lease Name or Unit Agreement Name<br>NORTH HOBBS (G/SA) UNIT<br>SECTION 33                                                    |  |
| 8. Well No. 212                                                                                                                  |  |
| 9. Pool name or Wildcat<br>HOBBS (G/SA)                                                                                          |  |
| 10. Elevation (Show whether DF, RKB, RT GR, etc.)<br>3643' GL.                                                                   |  |

|                                                                                                                                                                                                       |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.) |  |
| 1. Type of Well:<br>Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other INJECTOR                                                                                                |  |
| 2. Name of Operator<br>OCCIDENTAL PERMIAN, LTD.                                                                                                                                                       |  |
| 3. Address of Operator<br>1017 W STANOLIND RD.                                                                                                                                                        |  |
| 4. Well Location<br>Unit Letter C : 205 Feet From The NORTH Line and 1420 Feet From The WEST Line<br>Section 33 Township 18-S Range 38-E NMPM LEA County                                              |  |
| 10. Elevation (Show whether DF, RKB, RT GR, etc.)<br>3643' GL.                                                                                                                                        |  |

|                                                                               |                                                     |
|-------------------------------------------------------------------------------|-----------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                     |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                               |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input checked="" type="checkbox"/>   |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>            |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>    |
| OTHER: <input type="checkbox"/>                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/> |
|                                                                               | PLUG & ABANDONMENT <input type="checkbox"/>         |
|                                                                               | OTHER: <input type="checkbox"/>                     |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103.

DRILL OUT CIBP @4145'  
PERFORATE FROM 4214' TO 4289'. 4 JSPE WITH 90 DEGREE PHASE.  
ACID TREAT WITH 3500 g 15% HCL ACID.  
SET GILBERSON UNI VI PKR @3960'.  
CIRC CASING WITH INHIBITED FLUID.  
TEST CASING TO 600 PSI FOR 30 MIN AND CHART FOR THE NMOC'D.  
WELL RETURNED TO INJECTION.

RIG UP DATE: 05/30/00

RIG DOWN DATE: 06/02/00

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE Robert N. Gilbert TITLE DOWNHOLE SPECIALIST DATE 07/03/2000  
TYPE OR PRINT NAME R.N. GILBERT TELEPHONE NO. 505/397-8206

(This space for State Use)

APPROVED BY  TITLE  DATE



