

Submit 3 Copies
to Appropriate
District Office

State of New Mexico
Energy, Minerals and Natural Resources Department

Form C-103
Revised 1-1-89

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO. 30-025-29026
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT"
(FORM C-101) FOR SUCH PROPOSALS.)

1. Type of Well: OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> INJECTOR <input type="checkbox"/>	7. Lease Name or Unit Agreement Name N. HOBBS (G/SA) UNIT SECTION 33
2. Name of Operator Shell Western E&P Inc.	8. Well No. 212
3. Address of Operator P.O. Box 576 Houston, TX 77001-0576 (WCK 4435)	9. Pool name or Wildcat HOBBS (G/SA)
4. Well Location Unit Letter C : 205 Feet From The NORTH Line and 1420 Feet From The WEST Line Section 33 Township 18S Range 38E NMPM LEA County	10. Elevation (Show whether DF, RKB, RT, GR, etc.) 3643' GR

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data	
NOTICE OF INTENTION TO:	SUBSEQUENT REPORT OF:
PERFORM REMEDIAL WORK <input type="checkbox"/>	REMEDIAL WORK <input type="checkbox"/>
TEMPORARILY ABANDON <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
PULL OR ALTER CASING <input type="checkbox"/>	COMMENCE DRILLING OPNS. <input type="checkbox"/>
OTHER: <input type="checkbox"/>	PLUG AND ABANDONMENT <input type="checkbox"/>
	CASING TEST AND CEMENT JOB <input type="checkbox"/>
	OTHER: SET CIBP & ACD <input checked="" type="checkbox"/>

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-12 TO 4-17-90:

POH W/INJ EQUIP. CO TO 4327'. SET CIBP @ 4148' & CAPPED W/1/2 SK CMT. ACD SAN
ANDRES PERFS 4029' - 4138' W/2000 GALS 15% NEFE HCL. INST INJ EQUIP, SETTING GUB
UNI-VI PKR @ 3965'. PT TBG/CSG ANN TO 500# FOR 30 MIN, HELD OK. RETD TO INJ.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. Smitherman TITLE REGULATORY SUPV. DATE 2/07/91
TYPE OR PRINT NAME J. H. SMITHERMAN TELEPHONE NO. (713) 870-3797

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY:

FEB 13 1991