

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form C-103  
Revised 10-1-75

|                       |  |
|-----------------------|--|
| NO. OF COPIES DESIRED |  |
| DISTRIBUTION          |  |
| SANTA FE              |  |
| FILE                  |  |
| U.S.G.S.              |  |
| LAND OFFICE           |  |
| OPERATOR              |  |

API #30-025-29062

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS

(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                          |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                                            |  |
| Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                                                                               |  |
| Address of Operator<br>P. O. BOX 576, HOUSTON, TEXAS 77001 (WCK 4435)                                                                                                                                    |  |
| Location of Well<br>UNIT LETTER <u>0</u> <u>145</u> FEET FROM THE <u>SOUTH</u> LINE AND <u>1435</u> FEET FROM<br>THE <u>EAST</u> LINE, SECTION <u>24</u> TOWNSHIP <u>18-S</u> RANGE <u>37-E</u> N.M.P.M. |  |

|                                                |
|------------------------------------------------|
| 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT |
| 8. Field or Lease Name<br>SECTION 24           |
| 9. Well No.<br>342                             |
| 10. Field and Pool, or Widest<br>HOBBS (G/SA)  |
| 12. County<br>LEA                              |

|                                                           |
|-----------------------------------------------------------|
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3665' GL |
|-----------------------------------------------------------|

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data  
NOTICE OF INTENTION TO:      SUBSEQUENT REPORT OF:

|                                                |                                                      |                                                     |                                               |
|------------------------------------------------|------------------------------------------------------|-----------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/>            | REMEDIAL WORK <input type="checkbox"/>              | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                | COMMENCE DRILLING OPER. <input type="checkbox"/>    | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input checked="" type="checkbox"/> DAP & Acdz | CASING TEST AND CEMENT JOB <input type="checkbox"/> |                                               |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work; SEE RULE 1703.

1. POH w/prod equip.
2. CO to 4300'.
3. Perf San Andres 4161' - 4260' (2 JSPP).
4. Acdz perfs 4115' - 4260' w/2500 gals 15% HCl + 1000# rock salt.
5. Install prod equip & ret well to prod.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE 9-14-88  
ORIGINAL SIGNED BY JERRY SEYTON  
DISTRICT 1 SUPERVISOR

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE SEP 19 1988