DISTRICT I

| DO Dec 1000 H. H. NY4 00240 | | VATION DIVISION | | |
|---|--------------------------------|--|----------------------------------|-----------------|
| P.O. Box 1980, Hobbs, NM 88240 | | Fe Trail, Room 206 few Mexico 87503 | WELL API NO. 30-025- | 29073 |
| | | | 5. Indicate Type of Lease | 21019 |
| | | | FED STATE | 1 1 1 |
| | | | 6. State Oil & Gas Lease No |). |
| SUNDRY NOTICES | | | | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG B DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" | | | 7. Lease Name or Unit Agre | ement Name |
| (FORM C-101 FOR SUCH PROPOSALS.) | | | NORTH HOBBS UNIT | |
| 1. Type of Well: | | | NORTH HODDS UNIT | |
| Oil Well X Ga 2. Name of Operator | s Well Other | INJECTOR | | |
| ALTURA ENERGY LTD. | | | 8. Well No. 24-432 | |
| 3. Address of Operator | | | 9. Pool name or Wildcat | tobbs |
| 1710 WEST STANOLIND RD, HOBBS, NM 4. Well Location | 88240 | 505/397-8200 | GRAYBURG SAN AND | RES |
| | | | | |
| Unit Letter I 2480 Feet | From The SOUTH | | From The EAST | Line |
| Section 24 | Township 18-S | Range 34-1 | NI (D) (| - |
| 10. E | levation (Show whether DF | RKB, RT GR. etc.) | NMPM | LEA County |
| | G' GL | | | |
| 11. Check Appro | priate Box to Indicate | Nature of Notice, Report. o | | |
| NOTICE OF INTENTION | N TO: | SUBS | SEQUENT REPORT OF | • |
| PERFORM REMEDIAL PLUG WORK ABAN | 4 1 | REMEDIAL WORK | ALTERING | CASING |
| | GE PLANS | COMMENCE PRIMARY | | |
| PULL OR ALTER CASING | JETEANS | COMMENCE DRILLING OP | <u></u> | ABANDONMENT |
| OTHER: | | CASING TEST AND CEMEN | | |
| | | OTHER: TEMPORARY | | X |
| 12. Describe Proposed or Completed Operations (Cleawork) SEE RULE 1103. | irly state all pertinent detai | ls, and give pertinent dates, includ | ing estimated date of starting a | ny proposed |
| TEST DATE: 06/18/98 | | | | |
| SET CIBP @ 4015'. | | | | |
| | | | | |
| TEST CASING TO 600 PSI FOR 30 MIN. | | | | |
| WELL STATUS: TEMPORARILY ABANDO | NED | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | This Approval of | Temporary , _ | |
| | | Manderment Expir | $\frac{6-5}{6}$ | 4005.09 |
| I hereby certify that the information above is true and o | omplete to the hest of muck | nowledge and balish | | |
| 2/+n | omplete to the best of my k | nowledge and belief. | | |
| SIGNATURE Nobel 11. 4 | lbuf | TITLE LIFT SPECIAL IS | DATE | 6-26-98 |
| TYPE OR PRINT NAME R.N. GILBERT | | | TELEPHONE | 505/397-8206 |
| (This space for State ORIGINAL SIGNED BY | | | NO. | |
| GARY WINK | | | 1 | -25 00 |
| APPROVED BY FIELD REP. II | TITLE | | DATE C | <u>, -30-99</u> |
| | | | | Λ |

YC Gal

