

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

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OIL CONSERVATION DIVISION
P. O. BOX 2088
SANTA FE, NEW MEXICO 87501

Form O-100
Revised 10-1-77

API #30-025-29074

5a. Indicate Type of Lease	
State ☒	Fee ☐
5. State Oil & Gas Lease No.	

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.
USE "APPLICATION FOR PERMIT" (FORM O-101) FOR SUCH PROPOSALS.)

1. ☒ OIL WELL ☐ GAS WELL ☐ OTHER		7. Unit Agreement Name N. HOBBS (G/SA) UNIT
2. Name of Operator SHELL WESTERN E&P INC.		8. Farm or Lease Name SECTION 32
3. Address of Operator P. O. BOX 991, HOUSTON, TEXAS 77001		9. Well No. 422
4. Location of Well UNIT LETTER <u>H</u> <u>1385</u> FEET FROM THE <u>NORTH</u> LINE AND <u>110</u> FEET FROM THE <u>EAST</u> LINE, SECTION <u>32</u> TOWNSHIP <u>18-S</u> RANGE <u>38-E</u> N.M.P.M.		10. Field and Pool, or Wildcat HOBBS (G/SA)
15. Elevation (Show whether DF, RT, GR, etc.) 3651.4' DF		12. County LEA

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPER. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐	OTHER ☐	CASING TEST AND CEMENT JOB ☒	OTHER ☐

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

1-27-85: Ran 37 jts 9-5/8" 36# K55 csg (total of 1540'), guide shoe @ 1538', float collar @ 1450'. Cemented csg w/425 sx Lite + 2% CaCl₂ + 1/4#/sx cellophane flakes, tailed in w/150 sx Class "C" + 3% CaCl₂ + 1/4#/sx cellophane flakes, displaced w/ brine, circ 50 sx cmt. Cmt in place @ 1:15 AM 1-27-85. WOC 16-3/4 hrs.

NOTE: NSL Order R-7628

18. I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNED J. Curtis for A. J. FORE TITLE SUPERVISOR REG. & PERMITTING DATE FEBRUARY 13, 1985

ORIGINAL SIGNED BY JERRY SEXTON
DISTRICT SUPERVISOR

FEB 18 1985

APPROVED BY _____ TITLE _____ DATE _____