

P. O. BOX 100 BUREAU OF LAND MANAGEMENT

HOUSTON, TEXAS 77240-22240

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>		5. LEASE DESIGNATION AND SERIAL NO. NM-0245247	
2. NAME OF OPERATOR Manzano Oil Corporation (505-623-1996)		6. IF INDIAN, ALLOTTEE OR TRIBE NAME ---	
3. ADDRESS OF OPERATOR P.O. Box 571/Roswell, NM 88202		7. UNIT AGREEMENT NAME ---	
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 2130' FNL & 1980' FEL of Section 25		8. FARM OR LEASE NAME Edith Federal	
		9. WELL NO. 2	
		10. FIELD AND POOL, OR WILDCAT Undes EK Bone Springs	
		11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA Sec 25, T18S, R33E	
14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, OR, etc.) 3882 GL	12. COUNTY OR PARISH Lea	13. STATE New Mexico

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF <input type="checkbox"/>	PCLL OR ALTER CASING <input type="checkbox"/>	WATER SHUT-OFF <input type="checkbox"/>	REPAIRING WELL <input type="checkbox"/>
FRACTURE TREAT <input type="checkbox"/>	MULTIPLE COMPLETE <input type="checkbox"/>	FRACTURE TREATMENT <input type="checkbox"/>	ALTERING CASING <input type="checkbox"/>
SHOOT OR ACIDIZE <input type="checkbox"/>	ABANDON* <input type="checkbox"/>	SHOOTING OR ACIDIZING <input type="checkbox"/>	ABANDONMENT* <input type="checkbox"/>
REPAIR WELL <input type="checkbox"/>	CHANGE PLANS <input type="checkbox"/>	(Other) <u>setting intermediate casing</u> <input checked="" type="checkbox"/>	
(Other) <input type="checkbox"/>		(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)	

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

2/3/85 Spudded 17½" hole at 11:00 a.m. 2/3/85 and drilled to 350' and ran and cemented 13-3/8" casing. See previous report.

2/12/85 Drilled to 3700', Ran 89 jts (3701.73') 8-5/8" 24# and 32# J55 8 rd ST&C casing. Set and cemented at 3700' with 1300 sacks Halliburton Lite with 1/4# floreal and 15# salt per sack, followed by 300 sacks Class C with 2% CaCl. Circulated 30 sacks to surface. Plug down @ 9:45 a.m. 2/12/85. Press plug to 1500#, held OK. Witnessed by Walter Cox with BLM.

18. I hereby certify that the foregoing is true and correct

SIGNED Jackie Midkiff

TITLE Jackie Midkiff/Prod Clrk.

DATE 2/13/85

(This space for Federal or State office use)

APPROVED BY Walter Cox

TITLE _____

DATE _____

CONDITIONS OF APPROVAL None

FEB 13 1985

*See Instructions on Reverse Side

RECEIVED

FEB 18 1985

U.S. DEPT.
HOMELAND SECURITY