

Submit 3 Copies  
to Appropriate  
District Office

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 1-1-89

DISTRICT I  
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II  
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION  
P.O. Box 2088  
Santa Fe, New Mexico 87504-2088

|                                                                                                     |
|-----------------------------------------------------------------------------------------------------|
| WELL API NO.                                                                                        |
| 5. Indicate Type of Lease<br>STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.                                                                        |
| 7. Lease Name or Unit Agreement Name<br>N. HOBBS (G/SA) UNIT<br>SECTION 24                          |
| 8. Well No.<br>312                                                                                  |
| 9. Pool name or Wildcat<br>HOBBS (G/SA)                                                             |

|                                                                                                                                                                                                               |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| SUNDRY NOTICES AND REPORTS ON WELLS<br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)        |  |
| 1. Type of Well:<br>OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                             |  |
| 2. Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                                                                                 |  |
| 3. Address of Operator<br>P. O. BOX 576, HOUSTON, TX 77001 (WCK 4435)                                                                                                                                         |  |
| 4. Well Location<br>Unit Letter <u>B</u> : <u>10</u> Feet From The <u>NORTH</u> Line and <u>2630</u> Feet From The <u>EAST</u> Line<br>Section <u>24</u> Township <u>18S</u> Range <u>37E</u> NMPM LEA County |  |
| 10. Elevation (Show whether DF, RKB, RT, GR, etc.)<br>3668' GR                                                                                                                                                |  |

|                                                                               |                                                               |
|-------------------------------------------------------------------------------|---------------------------------------------------------------|
| 11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data |                                                               |
| NOTICE OF INTENTION TO:                                                       | SUBSEQUENT REPORT OF:                                         |
| PERFORM REMEDIAL WORK <input type="checkbox"/>                                | REMEDIAL WORK <input type="checkbox"/>                        |
| TEMPORARILY ABANDON <input type="checkbox"/>                                  | ALTERING CASING <input type="checkbox"/>                      |
| PULL OR ALTER CASING <input type="checkbox"/>                                 | COMMENCE DRILLING OPNS. <input type="checkbox"/>              |
| OTHER: <input type="checkbox"/>                                               | PLUG AND ABANDONMENT <input type="checkbox"/>                 |
|                                                                               | CASING TEST AND CEMENT JOB <input type="checkbox"/>           |
|                                                                               | OTHER: PB; OAP; ACD TREAT <input checked="" type="checkbox"/> |

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

3-31-89 to 4-5-89

POH WITH PROD EQUIP. RIH WITH CIBP & SET @ 4202'. SPOTTED 168 GAL 15% HCL @ 4200. PERFED SAN ANDRES @ 4126-95' WITH 2 JSPF. RIH WITH PKR AND SET @ 4100'. ACD SAN ANDRES PERFS 4126-95' WITH 1500 GAL 15% HCL. FLUSHED WITH 25 BBLS WATER. POH WITH PKR. RIH WITH PROD EQUIP. RETD TO PROD.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE J. H. SMITHERMAN TITLE PROD. ADMIN. ADVISOR DATE MAY 08 1989  
TYPE OR PRINT NAME J. H. SMITHERMAN (713) 870-3797 TELEPHONE NO.

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON  
DISTRICT I SUPERVISOR

MAY 15 1989

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: