

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
PO Drawer DD, Artesia, NM 88211-0719  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
PO Box 2088, Santa Fe, NM 87504-2088

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
PO Box 2088  
Santa Fe, NM 87504-2088

Form C-1  
Revised February 10, 1995  
Instructions on back  
Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                      |                                          |                        |
|----------------------------------------------------------------------------------------------------------------------|------------------------------------------|------------------------|
| Operator name and Address<br>J&G Enterprise Ltd Co (Formerly JFG Enterprise)<br>PO Box 100<br>Artesia, NM 88211-0100 |                                          | OGRID Number<br>011830 |
| Reason for Filing Code<br>5-1-95 Name Change of Operator                                                             |                                          |                        |
| API Number<br>30 - 025-29152                                                                                         | Pool Name<br>Airstrip Bone Spring, North | Pool Code<br>00962     |
| Property Code<br>16865                                                                                               | Property Name<br>Tonot "14" State        | Well Number<br>1       |

II. Surface Location

|                    |               |                 |              |         |                       |                       |                      |                     |               |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|---------------|
| UL or lot no.<br>L | Section<br>14 | Township<br>18S | Range<br>34E | Lot Idn | Feet from the<br>1980 | North/South Line<br>S | Feet from the<br>500 | East/West Line<br>W | County<br>Lea |
|--------------------|---------------|-----------------|--------------|---------|-----------------------|-----------------------|----------------------|---------------------|---------------|

Bottom Hole Location

|               |                       |                     |                     |                      |                       |                  |               |                |        |
|---------------|-----------------------|---------------------|---------------------|----------------------|-----------------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section               | Township            | Range               | Lot Idn              | Feet from the         | North/South Line | Feet from the | East/West Line | County |
| Lee Code<br>S | Producing Method Code | Gas Connection Date | C-129 Permit Number | C-129 Effective Date | C-129 Expiration Date |                  |               |                |        |

III. Oil and Gas Transporters

|                   |                               |         |     |                                    |
|-------------------|-------------------------------|---------|-----|------------------------------------|
| Transporter OGRID | Transporter Name and Address  | POD     | O/G | POD ULSTR Location and Description |
| 22628             | Texas-New Mexico Pipeline Co. | 2323910 | O   |                                    |
| 9171              | GPM Gas Corp.                 | 2323930 | G   |                                    |
|                   |                               |         |     |                                    |
|                   |                               |         |     |                                    |
|                   |                               |         |     |                                    |
|                   |                               |         |     |                                    |

IV. Produced Water

|                |                                    |
|----------------|------------------------------------|
| POD<br>2323950 | POD ULSTR Location and Description |
|----------------|------------------------------------|

V. Well Completion Data

|           |                      |           |              |              |
|-----------|----------------------|-----------|--------------|--------------|
| Spud Date | Ready Date           | TD        | FBID         | Perforations |
| Hole Size | Casing & Tubing Size | Depth Set | Sacks Cement |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |
|           |                      |           |              |              |

VI. Well Test Data

|              |                   |           |             |               |               |
|--------------|-------------------|-----------|-------------|---------------|---------------|
| Date New Oil | Gas Delivery Date | Test Date | Test Length | Tbg. Pressure | Cog. Pressure |
| Choke Size   | Oil               | Water     | Gas         | AOF           | Test Method   |

I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *J.T. Jackson*

Printed name: J.T. Jackson

Title: President

Date: 5-1-95 Phone: 505-746-9680

OIL CONSERVATION DIVISION

Approved by: ORIGINAL SIGNED BY

Title: GARY WINK  
FIELD REP. II

Approval Date: JUN 01 1995

If this is a change of operator fill in the OGRID number and name of the previous operator

Previous Operator Signature

200 10 WU.

200 10 WU.

RECEIVED

MAY 02 1995  
OCD HOBBS  
OFFICE