State of New Mexico Energy, Minerals and Natural Resources Department

Form C-103 Revised 1-1-89

FILE IN TRIPLICATE	OIL CONSERV	ATION DIVIS	SION		•	ice isou i i o	
<u>DISTRICT I</u> P.O. Box 1980, Hobbs, NM 88240	2040 Pacheco St.			WELL API NO.			
	Santa Fe, NM 87505			30-025-29198 5. Indicate Type of Lease			
DISTRICT II 811 S. 1st Street, Artesia, NM 88210				FED FED	STATE	FEE	$\overline{\mathbf{x}}$
DISTRICT III				6. State Oil &		111,	Δ
1000 Rio Brazos Rd, Aztec, NM 87410							
SUNDRY NOTICES AND REPORTS ON WELLS							
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101 FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name NORTH HOBBS (G/SA) UNIT			
1. Type of Well:							
Oil Well Gas Well Other INJECTOR 2. Name of Operator				8. Well No.	423		
Occidental Permian Ltd				725			
3. Address of Operator				9. Pool name or Wildeat HOBBS (G/SA)			
1017 W. Stanolind Rd., HOBBS, 1	NM 88240 505/39	07-8200					
	F	**	-	n m			
Unit Letter H : 2540	Feet From The NORTH	Line and 1280	Fee:	t From The	EAST	Line	
Section 32	Township 18S	Range	38E	NMF	² N1	LEA Coun	ıty
	10. Elevation (Show whether DF, Ri 3643 GL	KB, RT GR, etc.)					
11 Check	Appropriate Box to Indicate Na	nture of Notice. Re	port, or O	ther Data	<u> </u>		
NOTICE OF INTI					EPORT OF	:	
PERFORM REMEDIAL WORK	PLUG AND ABANDON	REMEDIAL WORK	<		ALTERING (CASING	
TEMPORARILY ABANDON CHANGE PLANS COMMENCE DRILLING OPNS. PLUG & ABANDONMENT							
PULL OR ALTER CASING CASING TEST AND CEMENT JOB							
OTHER: Change equipment to prep	pare for CO2	OTHER:					
injection							
12. Describe Proposed or Completed Operation SEE RULE 1103.	s (Clearly state all pertinent details, and	d give pertinent dates, i	including es	timated date of st	arting any propos	ed work)	
SEE RULE 1105.							
1. Pull injection equipment							
2. Change equipment.							
Notify NMOCD of packer test.Return to injection.							
return to injection.					•	,	
Injection permitted under Division Rule R-6199-B, Page 12							
I hereby certify that the information above is to	ue and complete to the best of my knowle	dge and belief.					
SIGNATURE ()	700-	TITLE PROD	ENGR		DATE	1-26.	<u> ۲۵</u>
TYPE OR PRINT NAME D. NELSON				TE	LEPHONE NO.	505-397-820)0
(This space for State Use)					1		.)
APPROVED BY	SMIPTINIA	LCHARTS NV			DATE		
CONDITIONS OF APPROVAL IF ANY:	——————————————————————————————————————	WINK		== , , , , , , , ,	{-·t		
	OC FIELD	MINK MINK	VE ILIST	A ELECTION (A.C.)			