

STATE OF NEW MEXICO  
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

Form O-103  
Revised 10-1-77

|                        |  |
|------------------------|--|
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| SANTA FE               |  |
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| OPERATOR               |  |

API #30-025-29198

|                                           |                              |
|-------------------------------------------|------------------------------|
| 5a. Indicate Type of Lease                |                              |
| State <input checked="" type="checkbox"/> | Fee <input type="checkbox"/> |
| 5. State Oil & Gas Lease No.              |                              |

SUNDRY NOTICES AND REPORTS ON WELLS  
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR.  
USE "APPLICATION FOR PERMIT TO DRILL" (FORM O-101) FOR SUCH PROPOSALS.)

|                                                                                                                                                                                                              |  |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------|
| 1. <input checked="" type="checkbox"/> OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER-                                                                                            |  | 7. Unit Agreement Name<br>N. HOBBS (G/SA) UNIT   |
| 2. Name of Operator<br>SHELL WESTERN E&P INC.                                                                                                                                                                |  | 8. Field or Lease Name<br>SECTION 32             |
| 3. Address of Operator<br>P. O. BOX 991, HOUSTON, TEXAS 77001                                                                                                                                                |  | 9. Well No.<br>423                               |
| 4. Location of Well<br>UNIT LETTER <u>H</u> <u>2540</u> FEET FROM THE <u>NORTH</u> LINE AND <u>1280</u> FEET FROM<br>THE <u>EAST</u> LINE. SECTION <u>32</u> TOWNSHIP <u>18-S</u> RANGE <u>38-E</u> N.M.P.M. |  | 10. Field and Pool, or Whichever<br>HOBBS (G/SA) |
| 15. Elevation (Show whether DF, RT, GR, etc.)<br>3632.8' GL                                                                                                                                                  |  | 12. County<br>LEA                                |

Check Appropriate Box To Indicate Nature of Notice, Report or Other Data.  
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:

|                                                |                                           |                                                                |                                               |
|------------------------------------------------|-------------------------------------------|----------------------------------------------------------------|-----------------------------------------------|
| PERFORM REMEDIAL WORK <input type="checkbox"/> | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>                         | ALTERING CASING <input type="checkbox"/>      |
| TEMPORARILY ABANDON <input type="checkbox"/>   | CHANGE PLANE <input type="checkbox"/>     | COMMENCE DRILLING OPER. <input type="checkbox"/>               | PLUG AND ABANDONMENT <input type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/>  | OTHER <input type="checkbox"/>            | CASING TEST AND CEMENT JOB <input checked="" type="checkbox"/> | OTHER <input type="checkbox"/>                |

17. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

4-15-85: Ran 36 jts 9-5/8" 36# K55 ST&C csg, guide shoe @ 1508', float collar @ 1427'.  
Cmt'd w/330 sx Lite wt III HE 35% poz, 65% "C", 6% gel + 2% CaCl<sub>2</sub> + 1/4#/sx D-29,  
tailed in w/250 sx HE II + 3% CaCl<sub>2</sub> + 1/4#/sx D-29, displaced w/109 bbls BW,  
plugged down @ 10:15 PM, circ'd 75 sx cmt, total WOC time 19-1/2 hrs.

NOTE: NSL Order #R-7628.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

|                                        |                                               |                            |
|----------------------------------------|-----------------------------------------------|----------------------------|
| FILED <u>A. J. FORE</u>                | TITLE <u>SUPERVISOR REG. &amp; PERMITTING</u> | DATE <u>APRIL 29, 1985</u> |
| ORIGINAL STORED BY <u>STACY TEXTON</u> |                                               |                            |
| APPROVED BY <u>DISTRICT SUPERVISOR</u> | TITLE                                         | DATE                       |

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MAY 1 1985

OCC  
HOSBS CRIME