

STATE OF NEW MEXICO
ENERGY AND MINERALS DEPARTMENT

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

Form C-101
Revised 10-1-78

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DISTRIBUTION	
SANTA FE	
FILE	
U.S.G.S.	
LAND OFFICE	
OPERATOR	

5A. Indicate Type of Lease
STATE ☒ FEE ☐

5. State Oil & Gas Lease No.

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. Type of Work b. Type of Well DRILL ☒ DEEPEN ☐ PLUG BACK ☐ OIL WELL ☒ GAS WELL ☐ OTHER ☐ SINGLE ZONE ☒ MULTIPLE ZONE ☐		7. Unit Agreement Name N. HOBBS (G/SA) UNIT
2. Name of Operator SHELL WESTERN E&P INC.		8. Farm or Lease Name SECTION 32
3. Address of Operator P. O. BOX 991, HOUSTON, TEXAS 77001		9. Well No. 423
4. Location of Well UNIT LETTER <u>H</u> LOCATED <u>2540</u> FEET FROM THE <u>NORTH</u> LINE AND <u>1280</u> FEET FROM THE <u>EAST</u> LINE OF SEC. <u>32</u> TWP. <u>18-S</u> RGE. <u>38-E</u> NMPM		10. Field and Pool, or Wildcat HOBBS (G/SA)
		12. County LEA
19. Proposed Depth 4370'		19A. Formation GRAYBURG/ SAN ANDRES
20. Rotary or C.T. ROTARY		
21. Elevations (Show whether DF, RT, etc.) 3632.8' GL	21A. Kind & Status Plug. Bond BLANKET	21B. Drilling Contractor TRG DRILLING CO.
		22. Approx. Date Work will start APRIL 16, 1985

PROPOSED CASING AND CEMENT PROGRAM

SIZE OF HOLE	SIZE OF CASING	WEIGHT PER FOOT	SETTING DEPTH	SACKS OF CEMENT	EST. TOP
17-1/2"	13-3/8"	CONDUCTOR	40'	REDIMIX	SURFACE
12-1/4"	9-5/8"	36#	1500'	510	SURFACE
8-3/4"	7"	20#	4370'	580	SURFACE

BOP PROGRAM: 3000# ram preventer.

NOTE: NSL Order #R-7628.

Approved by: [Signature] District Supervisor
Date: March 22, 1985

ABOVE SPACE DESCRIBE PROPOSED PROGRAM: IF PROPOSAL IS TO DEEPEN OR PLUG BACK, GIVE DATA ON PRESENT PRODUCTIVE ZONE AND PROPOSED NEW PRODUCTIVE ZONE. GIVE BLOWOUT PREVENTER PROGRAM, IF ANY.

hereby certify that the information above is true and complete to the best of my knowledge and belief.

Signed A. J. Fore A. J. FORE Title SUPERVISOR REG. & PERMITTING Date MARCH 22, 1985

(This space for State Use)

ORIGINAL SIGNED BY JERRY SEXTON

APPROVED BY DISTRICT 1 SUPERVISOR TITLE DATE

CONDITIONS OF APPROVAL, IF ANY:

MAR 26 1985