District I 1625 N. French Dr., Hobbs, NM 88240 State of New Mexico Energy, Minerals & Natural Resources

Form C-102 Revised March 17, 1999

District II 811 South First, Artesia, NM 88210 District III

OIL CONSERVATION DIVISION 2040 South Pacheco Santa Fe. NM 87505

Submit to Appropriate District Office State Lease - 4 Copies

1000 Rio Brazos Rd., Aztec, NM 87410 District IV

Fee Lease - 3 Copies

| 2040 South Pache | co, Santa Fe | , NM 87505 | | | | AMENDED REPOR | | | | | EPORT |
|-------------------------|--------------|---------------|--------|---|---------------|----------------------------|---------------|--------|------------------------|-----|--------|
| | | WI | ELL LO | CATIO | N AND AC | REAGE DED | ICATION P | LAT | | | |
| 'API Number | | | | ² Pool Code ³ Pool Name | | | | | | | |
| 30-025-29216 | | | 13 | 3160 | | Corbin South (Bone Spring) | | | | | |
| 'Property Code 25552 | | | Az | 'Property Name Aztec Federal 22 | | | | | ' Well Number 1 | | |
| OGRID No. | | Operator Name | | | | | | | ¹ Elevation | | |
| 7377 | | | EOG | EOG Resource, Inc. | | | | | 3869' GL | | |
| | | | | | 10 Surface | Location | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/V | Vest line | | County |
| F | 22 | 185 | 33E | | 1000 | North | 1000 | West | | Lea | |

| ¹¹ Bottom Hole Location If Different From Surface | | | | | | | | | |
|--|------------------------|--------------|-----------------|------------|---------------|------------------|---------------|----------------|--------|
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County |
| Dedicated Acres | ¹³ Joint or | · Infill H C | onsolidation Co | de 15 Orde | r No. | | | | |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

| | 17 0000 000 000 |
|----------|--|
| 16 | ¹⁷ OPERATOR CERTIFICATION |
| | I hereby certify that the information contained herein is true and |
| | complete to the best of my knowledge and belief |
| | |
| 1980' | |
| 7700 | |
| | _ |
| | |
| | Miles Teams |
| 1 | |
| | Signature |
| | |
| 1980' | Printed Name Mike Francis |
| \ | |
| | Title Agent |
| 1 | |
| | Date 3/13/2001 |
| | ¹⁸ SURVEYOR CERTIFICATION |
| | I hereby certify that the well location shown on this plat was |
| | plotted from field notes of actual surveys made by me |
| | pioned from neid notes of actual surveys made by the |
| | or under my supervision, and that the same is true and correct |
| | to the best of my belief. |
| | |
| | |
| | |
| | Date of Survey |
| | Signature and Seal of ProfessionaBurveyer: |
| | |
| | |
| | |
| | |
| | |
| | |
| | C. at Court Marsh |
| | Certificate Number |