N. M. DIL CONS. COMMISSIO

P. O. BOX 1980

HOBBS. NEW MEXICO 88240

Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED Budget Bureau No. 1004-0135 Expires: March 31, 1993 Lease Designation and Serial No. NM0997

6. If Indian. Allottee or Tribe Name

Date 6/17/93

.10. 6 C 1933

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals

| | 7. If Unit or CA, Agreement Designation | | | | | |
|--------------------------------------|---|-------------------------|--|----------------------------------|---|--|
| Type of Well Dil Gas Well Well | 8. Weil Name and No. | | | | | |
| 2. Name of Operator | | | | | AZTEC 22 FEDERAL No. | |
| HERIDIAN-OIL | INC Southk | and Ro | yally (| > | 9. API Well No. | |
| 3. Address and Telephone N | | 70710 1010 | | 6000 | 10. Field and Pool, or Exploratory Area | |
| P.U. BUX 51810 |) MIDLAND, TEXAS e, Sec., T., R., M., or Survey De | /9/10-1810 | 915-688- | -6800 | | |
| SECTION: 22 | | , | | SOUTH CORBIN FIELD | | |
| T-18-S, R-33-E | | Unit E. | | | LEA, NM | |
| CHECK / | APPROPRIATE BOX | s) TO INDICA | TE NATURE C | F NOTICE, REPO | RT. OR OTHER DATA | |
| TYPE OF | SUBMISSION | | ······································ | | | |
| | fIntent | [| Abandonment | | Change of Plans | |
| | | | Recompletion | | | |
| Subsequent Report | | Ļ | Plugging Back | | Non-Routine Fracturing | |
| _ | | Ļ | Casing Repair | | Water Shut-Off | |
| Final Abandonment Notice | | Ļ | Altering Casing | FOR EXTENSION | Conversion to Injection | |
| | | 1 | Other MEQUES I | TOR EXTENSION | Dispose Water (Note: Report results of multiple completion on Well | |
| 13. Describe Proposed or Cor | npieted Operations (Clearly state al | pertinent details, and | give pertinent dates, inc | luding estimated date of startin | Completion or Recompletion Report and Log form.) | |
| awa subsurface local | tions and measured and this vertic | al denths for all marks | rs and zones pertinent | to this work)* | | |
| AS PER CONVERS | SATION OF 6/16/93 | , REQUEST FO | DR THREE (3) |) to submit for YEAR EXTENSIO | NADUE TO CONTINUED WORK | |
| ON LEASE: | | | | | | |
| WELL NO | PRODUCING FORMA | FION | LEASE NO | SECTION | AVG WATER PRODUCED/PD/LEAS | |
| \bigcirc | WOLFCAMP | | NM0997 | 22 | | |
| 2 3 | WOLFCAMP | | NM0997 | 22 | | |
| 3 | DELAWARE | | NM0997 | | | |
| | | | AN AN | DELIED | 3 BOWPD | |
| | | | | UN 30 1993 | | |
| | | | | | \$ | |

| Approved i | by - | | | | _ |
|------------|------|-----------|----|------|---|
| Conditions | of | approval. | ıf | any: | |

(This space for Federal or State office use)

hat the foregoing is true and correct

(ORIG. SGD.) JOE G. LARA

14. I hereby certify

Signed

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false. fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Title

DIST. 6 N.M.

Shad . No

e,

PRODUCTION ASSISTANT



4.
