Form 3160-3 (July 1989) (formerly 9-331C)

UNITED STATES DEPARTMENT OF THE INTERIOR

CONTA RECFIVING OFFICE. NUMBER OF COPIES REQUIRED (Other instructions on

BLM Roswell District

Modified Form No. NM060-3160-2 30 C 25-29216 5. LEASE DESIGNATION AND SERIAL NO.

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17-I/2" 13-3/8" 48 & 54.5 H-40 & K-55 340' 375 sx -
12-1/4" 8-5/8" 18 & 24 N-80 & K-55 4400' 2400 sx -
7-1/8" 5-1/2" 17 N80,S95,P110 13,626' 1050 sx -
PROPOSE TO COMPLETE THE DELAWARE (51941-53141).
ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer any. SIGNED TITLE Sr. Staff Env./Reg. Specialist DATE 15 February PERMIT NO. APPROVAL DATE DATE 220 TO