STATE OF NEW MEXICO ENERGY AND MINERALS DEPARTMENT

DISTRIBUTION		
SANTA PE		
FILE		
U.S.G.S.		
LAND OFFICE		
OPERATOR	1	

OIL CONSERVATION DIVISION

					אוסופועוט אוסייי			
DISTRIBUTI	ON		, P. (о. во	X 2088		Form C-103	
SANTA PE					V'MEXICO 87501		Revised 10-1	-78
FILE				145.4	WEXICO 8/501			
U.S.G.S.						5a. Indicate T	pe of Lease	
LAND OFFICE						State X	Fee]
OPERATOR						5. State Oil 6	Gas Lease No.	=-
						B-1520	-1	
	SUNDRY	NOTICES	AND REPORT	IS ON	WELLS	mini	mmm	τ
(DO NOT USE T	419 FORM FOR PROP USE "APPLICATION	OSALS TO DRI	- FORM C-101)	PLUG I	I TILLES BACK TO A DIFFERENT RESERVOIR. CH PROPOSALS.1			II
1.						7. Unit Agreen	ent Name	77,
WELL X	well 📙	OTHER-					cuum Abo Ur	nii
2. Name of Operator						8. Form or Lea		.1 +
Mobil Pro	ducing TX	. MIM 3	INC .	•		o. rum or Led	se Mame	
3. Address of Operator	4401119 17							
9 Greenwa	v Dlaza	S+a 271	00, Housto	m I	mv 77016	9. Well No.		
4. Location of Well	y IIaza,	5 ce 270	o, nousto	, ,	17 //046	285		
	•	C = 0	3.7		2222	10. Field and i	Pool, or Wildcat	
UNIT LETTER		<u> 650 ree</u>	T PROM THE	l 	LINE AND PEET P	North Va	cuum Abo	
							THE STATES	17
THEW	LINE, SECTION	14	TOWNSHIP	17S	34E ·			///
					RM	((11111111)	11.
		15.	Elevation (Show w	hether	DF, RT, GR, etc.)	12. County	11///////	4
		11111	GR	404	0	Lea		///
16.	Check A	DDEODEIRE	Box To India	N		- <u>- </u>		777
N	OTICE OF INT	PPIOPITALE	Dox to mate	ate N	ature of Notice, Report or (Other Data		
	J	CHION	0:		SUBSEQUE	NT REPORT OF	F:	
PERFORM REMEDIAL WOR				$\overline{}$				
	`∺		PLUG AND ABANDO	الـا *	REMEDIAL WORK	ALTI	ERING CASING	
TEMPORARILY ASANDON	\vdash			_	COMMENCE DRILLING OPHS.	PLUG	AND ABANDONMENT	$\overline{}$
PULL OR ALTER CASING			CHANGE PLANS		CARING TEST AND CEMENT JOB		_	_
				_	OTHER			
	·			- []	•	-		
17 Describe Proposed	or Completed On-			1				
Work) SEE RULE 1	fos.	diions (Liear	ly state all pertine	ni deta	tils, and give pertinent dates, includ	ing estimated date o	starting any propos	ed
0 (/30 05	. .					·		
9-6/19-85	Drlg.							
9-19-85	TD 12½ h	ole						
	•		•		•			
9-20-85	RIH $\mathbf{w}/37$	jts 32	2# + 80 jt	s 2	8# 8-5/8" S-80 ST&C	csg w/6 c	entl,	
	Set ECP	@ 449 6,	, Cmt csg	on l	btm $@5000 \text{ w/}3075 \text{ x}$	Class C N	eat +	
	$200 \times C1$.ass C,	Circ 180	x,]	EHE 49%.			
9-21-85	WOC 18 F	re Ta	st cas 100	Λ#.	- 30 min - OV Dwla	fa		
	**OC TO I	.ra, 163	ic cas 100	υ#.	- 30 min - OK, Drlg	new form.		

18. I hereby certify that the information above is to and comp	lete to the b	est of my knowledge and I	belief.		
DIENED MANCY QUID		Authorized	Agent	_ DATE_	9-27-85
DISTUCT SUPERVISOR	TITLE			(OCT 1 - 1985
CONDITIONS OF APPROVAL, IF ANY:				- DATE_	1000