J. M. HUBER CORPORATION

Federal "26-A" No. 1 Unit N, Sec. 26, T18S, R33E

Attachment to Completion Report Form 3160-4

Item 28, Cement Record for 5-1/2" casing.

Cemented 5-1/2" production casing in two stages as follows:

1st Stage: Pumped 320 sx Halliburton Light containing 6# salt and 1/4# Flocele per sk, followed by 465 sx Class "H" with 0.5% CFR-2 and 3# salt per sk.

<u>2nd Stage:</u> Pumped 700 sx Class "H" with 0.5% CFR-2 and 3# salt per sk, followed by 310 sx Halliburton Light with 6# salt and 1/4# Flocele per sk. Tailed in with 100 sx Class "H" with 0.5% CFR-2 and 3# salt per sk.

DV Tool set at 6822'.

Item 32, Acid, Shot, Fracture, Cement Squeeze, etc.

Depth Interval	Amount & Kind of Material Used
9033 - 65'	2,000 gals 10% Acetic Acid
9033 - 65'	15,000 gals Gelled Water and 32,000# Sand

ADDRESS 1900 Wilco OPERATOR J. M. Huber WELL NUMBER LEASE NAME Federal 26 "A" #1 LOCATION 660' FSL & 1980' FWL, Section 26, T-18-S, R-33-E

	ANGLE		ACCUMULATIVE
DEPTH	INCLINATION - DEGREES	DISPLACEMENT	DISPLACEMENT
201	1/2	1.75	1.75
365	1/2	1.43	3.18
8 4 7	1/2	4.21	7.39
1340	3/4	6.45	13.84
1581	1	4.21	18.05
2080	3/4	6.53	24.58
2561	3/4	6.30	30.88
3060	1	8.71	39.59
355 <i>3</i>	1	8.60	48.19
3700	1	2.57	50.76
4193	3/4	6.45	57.21
4693	. 3/4	6.55	63.76
5187	3/4	6. 4 7	70.23
5239	3/4	.68	70.91
5730	1	8.57	79.48
6215	3/4	6.35	85.83
6686	1	8.22	94.05
7180	1	8.62	102.67
7657	1/2	4.16	106.83
7720	1/4	.28	107.11
8220 ·	1/4	2.19	/ 109.30
8705	1/2	4.23	113.53
9200	3/4	6.48	120.01
9684	1	8.45	128.46
10177	1	8.60	137.06
10600	1 1/2	11.07	148.13

I hereby certify that the above data as set forth is true and correct to the best of my knowledge and belief.

> LANDIS DRILLING COMPANY President - Contracts

me to be the person whose name is subscribed hereabove, who on making deposition, under oath states that he is acting for and in behalf of the Operator of the well identified above, and that to the best of his knowledge and belief, such well was not intentionally deviated from the true vertical whatsoever.

AFFIDANT'S SIGNATURE

Sworn and subscribed to in my presence on this the 21st day of November

19 85 . LINNIE TRAVIS Notary Public in & for

The State of Texas My Commission Expires 2-19-58

Notary Public in and for the County of