

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

N.M. Oil Co. Division  
Hobbs, NM 88241  
FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side

1. Type of Well  
☐ Oil Well ☐ Gas Well ☒ Other Re-entry (Dry Hole)

2. Name of Operator  
WTG Exploration

25454

3a. Address  
401 W. Wadley, Midland, Texas 79705

3b. Phone No. (include area code)  
(915) 682-4030

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980' FSL & 660' FEL, Sec. 29-18S-34E, Unit Letter I

5. Lease Serial No.

NM12277

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.

Pennzoil "A" Federal #1

9. API Well No.

30-025-29281

10. Field and Pool, or Exploratory Area  
Wildcat

11. County or Parish, State

Lea, New Mexico

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1. TIH w/tbg. OE to 7850'.
2. Spot 15 sk plug @ 7850-7750'.
3. Spot 15 sk plug @ 5900-5800'.
4. Spot 15 sk plug @ 5525-5425'.
5. Cut off 4 1/2" csg. @ 4675' and pull csg.
6. Spot 50 sk plug @ top of 4 1/2" casing stub.
7. Spot 35 sk plug @ 3750-3650'.
8. Spot 35 sk plug @ 3200-3100'.
9. Spot 35 sk plug @ 1945-1845'.
10. Spot 35 sk plug @ 400-300'.
11. Spot 20 sk plug @ surface.
12. Cut off WH 5' BGL. Weld on steel plate & dry hole marker.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)  
David L. Davis

Title  
Engineer

Signature

David L. Davis

Date  
12/16/98

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

(ORIG SGD.) ALEXIS C. SWOBODA

PETROLEUM ENGINEER

Date

DEC 21

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)