| STATE OF NEW MEXIC<br>ERGY AND MINERALS DEPA | RIMENT OIL                                 |                            |  |                |                  |                | Form C-101<br>Revised 10-1-78          |  |
|--|--|----------------------------|--|----------------|------------------|----------------|--|--|
| 15TRIOUTION                                  | P. O. BOX 2088  SANTA FE, NEW MEXICO 87501 |                            |  |                |                  | SA. Indicate   | Type of Loase                          |  |
| FILE U.S.G.S.                                |  |                            | •                                      |                |                  | S. State OII   | Gas Louce No.                          |  |
| LAND OFFICE                                  |  |                            |  |                |                  | LG-2           | 11111111111111111111111111111111111111 |  |
| APPLICATION  Type of Work                    | ON FOR PERMIT TO                           | DRILL, DEEPEN,             | OR PLUG BACK                           |                |                  | 7. Unit Agree  | ament Name                             |  |
| Type of Well                                 | ]  | DEEPEN                     | PL                                     | UG BAG         | :к 🗆 }           | 8. Farm or L   | ease Name                              |  |
| OIL X WELL                                   | OTHER                                      |                            | BINGLE ZONE                            | MULTIP<br>· ZO | 1.E 🔲            | Superio        | r State                                |  |
| tianle of Operator                           |  | ·1                         |  | •              | l                | 9. Well No.    |  |  |
| Santa Fe Explor                              | ration <del>Company</del>                  | XMC2                       |  |                |                  | 10. हाधार्याका | Pool, or Wildcat                       |  |
| P. O. Box 1136                               | , Roswell, NM                              | 88202-1136                 |  | <del></del>    |                  | E-K ∕Que       | en                                     |  |
| Location of Yiell UNIT LETT                  | EN M LO                                    |                            |  |                | LINE             |                |  |  |
| , 660' , , , , , , , , , , , , , , , , , , , | West "                                     | WE OF SEC. 17              | ************************************** | 34E            | 77777            | 12. County     | <i></i>                                |  |
|  |  |                            |  |                |                  | Lea            |  |  |
| <i>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</i> |  |                            |  |                |                  |                |  |  |
|  |  |                            | 9. Proposed Depth                      | 19A            | . Formation      | 7777777        | 20. Rolary or C.T.                     |  |
|  |  |                            | 4800'                                  |                | Queer            | 1              | Rotary                                 |  |
| i Levations (Show whether Di                 |  |                            | 21B. Drilling Contrac                  | tor            |                  | 1              | . Date Work will start                 |  |
| 4061.1 GL                                    |  | atewide                    | LaRue                                  |                |                  | <u>l June</u>  | 10. 1985                               |  |
|  |  | PROPOSED CASING AND        |  |                |                  |                |  |  |
| SIZE OF HOLE                                 | SIZE OF CASING                             |                            |  | PTH S          |                  |                | EST. TOP                               |  |
| 12-1/4"                                      | 8-5/8"                                     | 24# -                      | 1650'<br>4800'                         |                | Circulate 300 sx |                |  |  |
| 7-7/8"                                       | 5-1/2"                                     | 15.5#                      | 4800                                   |                | 300 37           |                |  |  |
|  |  | l                          | 1                                      | ì              |                  |                | l                                      |  |
|  |  |                            |  |                |                  |                |  |  |
|  |  |                            |  |                |                  |                |  |  |
|  |  | •                          |  |                |                  |                |  |  |
|  |  | •                          |  |                |                  |                |  |  |
|  |  |                            |  |                |                  |                |  |  |
|  |  |                            |  |                |                  |                |  |  |
|  |  |                            |  |                |                  |                | an at                                  |  |
|  |  | •                          | Perpolit de la                         |                |                  |                | erreval                                |  |
|  |  |                            | Date Us                                |                |                  | . Jirkay∙      |  |  |
|  |  |                            |  |                |                  |                | And the second second                  |  |
|  |  |                            |  |                |                  |                |  |  |
| ABOVE SPACE DESCRIBE P                       | PROPOSED PROGRAMI I                        |                            |  |                | ACSERT PA        | ODUCTIVE ION   | E AND PROPOSED NEW P                   |  |
| reby certify that the informs                | ffon above is true and co                  | mplete to the best of my l | inpwiedge and belief                   | •              |                  |                |  |  |
| ned the &. bu                                | my-  | Tule_Steve                 | Simmons, Ager                          | 1t             |                  | DoseMa         | y 29, 1985                             |  |
| (This space for ORIGINAL SK                  | SNED BY JERRY SEXT                         | ж                          |  |                |                  | 11             | JN - 3 1985                            |  |
| DISTR  | ICA I CTIDERAMON                           | ±.×TITLE.                  | •                                      |                |                  | DATE U         | 711 - 9 1303                           |  |

30-025-2920-

## NEW MEXICO OIL CONSERVATION COMMISSION WELL LOCATION AND ACREAGE DEDICATION PLAT

Form C-102 Supersedes C-128 Effective 1-1-65

All distances must be from the outer boundaries of the Section

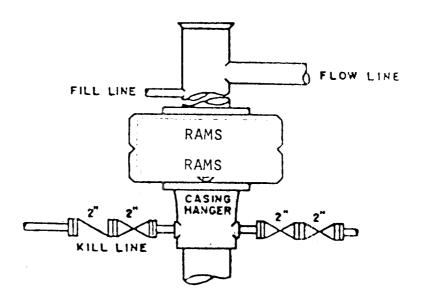
| SANTA FE EXPLORATION   |                                 |                            | SUPERIOR   | Well No.              |  |  |  |  |  |
|--|---------------------------------|----------------------------|--|-----------------------|--|--|--|--|--|
| Unit Letter  | Section 17                      | Township<br>18 South       | Hosenge 34 East  | County                |  |  |  |  |  |
| Actual Footage Loo<br>6601   |                                 | South line and             | 660'   | West                  |  |  |  |  |  |
| Ground Level Elev.<br>4061.1   | Producing For<br>Queen          | <del></del>                | E-K Queen  | i iiciii tae          | Dedicated Acreage:<br>40.00                                      |  |  |  |  |
| 1. Outline th  |                                 | ted to the subject well    | by colored pencil o  | r hachure marks on t  | Acres  |  |  |  |  |
| 2. If more th  | an one lease is<br>el royalty). | dedicated to the well,     | outline each and ide   | ntify the ownership t | hereof (both as to working                                       |  |  |  |  |
|  |                                 | ifferent ownership in de   | السياه بالمسال   |                       |  |  |  |  |  |
| 3. If more than one lease of different ownership is dedicated to the well, have the interests of all owners been consolidated by communitization, unitization, force-pooling, etc? |                                 |                            |  |                       |  |  |  |  |  |
| Yes X No If answer is "yes," type of consolidation   |                                 |                            |  |                       |  |  |  |  |  |
| If unawer i  | is "no;" list the               | owners and tract descri    | ptions which have ac   | ctually been consolid | ated. (Use reverse side of                                       |  |  |  |  |
| No allowat   | le will be assign               | ed to the well until all i | nterests have been o   | onvolidated (by con   | munitization, unitization,                                       |  |  |  |  |
| sion.  | ing, or otherwise               | or until a non-standard    | unit, eliminating suc  | h interests, has beer | a approved by the Commis-  |  |  |  |  |
|  |                                 |                            |  |                       | CERTIFICATION  |  |  |  |  |
|  |                                 |                            | <br>   | I hereby              | certify that the information con-                                |  |  |  |  |
|  | <br>                            |                            | 1  | teined he             | rain is true and complete to the                                 |  |  |  |  |
|  |                                 |                            | ļ  | Line                  | 1. Sum   |  |  |  |  |
|  | +                               | +                          |  | Steve L               | . Simmons  |  |  |  |  |
|  |                                 |                            | <br>   | Position Agent        |  |  |  |  |  |
|  |                                 |                            | l<br>I   | Company<br>Santa F    | e Exploration Co.  |  |  |  |  |
|  | 1                               |                            | i  | Date<br>May 29        | 1985   |  |  |  |  |
|  |                                 |                            | <del></del>  |                       |  |  |  |  |  |
|  | 1                               |                            |  | 1 1                   | certify that the well location                                   |  |  |  |  |
|  | i                               |                            | <b>!</b> •   | notes of              | this plat was plotted from field<br>actual surveys made by me or |  |  |  |  |
|  | į                               |                            | ا<br>پونده ۷ منځویس  | is true o             | supervision, and that the same<br>and correct to the best of my  |  |  |  |  |
|  | +                               |                            | - SEW M  | know lodg             | e and bolief.  |  |  |  |  |
|  | )<br>                           |                            | HERSCHE  | Date Survey           |  |  |  |  |  |
| 660'   | }<br>!                          |                            | JONES<br>3640  | Registered            | May 22, 1985 Professional Engineer                               |  |  |  |  |
| ,099   | 1                               |                            | ERED LAN   | and/or Land           | d Surveyor   |  |  |  |  |
|  |                                 |                            | A STATE OF THE STA | TILLE Grillicale      |  |  |  |  |  |
| 130 000  | 00 1330 1000 100                | 0 8810 8640 8000           | 1800 1048 8  | <b>0</b> 0 0          | 3640   |  |  |  |  |

1985 HOUSE

SK TO THE SECOND SECOND

SUPERIOR STATE #1 Sec. 17, T18S, R34E 660' FSL & 660' FWL Lea County, N.M.

## BLOWOUT PREVENTER SKETCH



BOP STACK

BOP ARRANGEMENT