| STATE OF NEW                                                             |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |
|--------------------------------------------------------------------------|----------------------------|---------------------------------------------------|---------------------------|--------------------------------------|-------------------------------------------------|----------------|--------|-----------------|--------------------|-----------------------------|--------------------------------|----------------------------------------|------------|--|
| AGY AND MINERALS                                                         |                            | MENT                                              | OIL                       | CONSE                                | ERVA                                            | TION D         | IV     | ISION           |                    | <u> </u>                    | onta T                         | ype of Lease                           |            |  |
| DISTRIBUTION                                                             |                            | P. O. BOX 2088                                    |                           |                                      |                                                 |                |        | State X Fee     |                    |                             | ı                              |                                        |            |  |
| SANTA FE                                                                 | SANTA FE, NEW MEXICO 87501 |                                                   |                           |                                      |                                                 |                |        | 1.              |                    | Gas Lease No.               |                                |                                        |            |  |
| FILE                                                                     |                            | ·                                                 | JA.                       |                                      | .,                                              |                |        |                 |                    | 5. State                    |                                |                                        |            |  |
| U.S.G.S.                                                                 |                            | <sub>WEL</sub>                                    | I COMBLE                  | בוראו הפ                             |                                                 | MPLETIC        | N R    | FPORT           | AND LOG            |                             | ν <u>-</u> Ι                   | 1417                                   | <b>~</b> - |  |
| U.S.O.S. WELL COMPLETION OR RECOMPLETION REPORT AND LOG                  |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |
| OPERATOR                                                                 |                            |                                                   |                           |                                      |                                                 | ·              |        |                 |                    | $\overline{VIII}$           | 7777                           | 777777777                              | 7          |  |
| TYPE OF WELL                                                             |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    | 7. Unit                     | ٠.                             | ment Name                              |            |  |
| OIL X GAS DRY DTHER                                                      |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             | N/A                            |                                        |            |  |
| . TYPE OF COMPLETION                                                     |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    | 8. Farm or Lease Name       |                                |                                        |            |  |
| MEN WORR DEEPEN PLUG DIFF. OTHER                                         |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             | State "JR"                     |                                        |            |  |
| . dame of Operator                                                       |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             | 9. Well No.                    |                                        |            |  |
| Mitchell Energy Corporation                                              |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             | 1                              |                                        |            |  |
| Address of Operator                                                      |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             | 10. Field and Pool, or Wildcat |                                        |            |  |
| P.O. Box 4000, The Woodlands, TX 77380                                   |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    | 1                           | Reeves (Penn)                  |                                        |            |  |
| Location of Well                                                         |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             | 777                            | mmm                                    | 7          |  |
|                                                                          |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |
| D                                                                        |                            | 330                                               |                           |                                      | c                                               |                |        | 430             |                    |                             |                                |                                        |            |  |
| IT LETTER P                                                              | LOCATE                     | <u> بادر                                     </u> | PEET F                    | ROM THE                              |                                                 | LINE AN        | 777    | 77777           | FEET FROM          | 12. Con                     | inty                           | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 4          |  |
| t.                                                                       | 1 1                        | ı                                                 | 10 C                      | 25 17                                |                                                 |                | ///    | IXIII           |                    | 3 _                         | •                              |                                        | 7          |  |
| E LINE OF S                                                              |                            |                                                   | 18-S RG                   |                                      |                                                 |                | 777    |                 | C DVD DT           | <u> </u>                    | ea                             | lev. Cashinghead                       | 7          |  |
|                                                                          |                            |                                                   | 1                         |                                      |                                                 | 18.            | Fieve  |                 |                    | GN, etc.)                   | 19. E.                         |                                        |            |  |
| 7/29/85                                                                  | •                          | •                                                 | 10/3/85                   |                                      |                                                 | 3882' GL       |        |                 |                    |                             | 3882                           | _                                      |            |  |
| , Total Depth                                                            | 2                          |                                                   | ack T.D.                  |                                      | e Compl., How 23. Intervals , Rota Drilled By ; |                |        |                 |                    | Cable Tools                 |                                |                                        |            |  |
| 11,145'                                                                  | L                          |                                                   | 1,083'                    |                                      | N                                               | I/A            |        |                 | <del></del>        | X                           |                                | !<br>!                                 |            |  |
| . Producing Interval(s)                                                  | , of this c                | ompletion                                         | - Top, Botton             | n, Name                              |                                                 |                |        |                 |                    |                             | 25                             | . Was Directional Surve<br>Made        | ey         |  |
| a. a                                                                     |                            | 0101 1                                            | 1 0061                    |                                      |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |
| Strawn Sand, 11,013'-11,026'                                             |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    | Yes                         |                                |                                        |            |  |
| . Type Electric and Other Logs Run e                                     |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    | 27. Was Well Cored          |                                |                                        |            |  |
| Dual Later                                                               | colog,                     | Compar                                            | isated Nei                | itron,                               | Format                                          | ion Den        | sity   | y, NGT          |                    |                             | Yes                            | , Sidewall                             |            |  |
| ?.                                                                       |                            |                                                   | CA:                       | ING RECO                             | ORD (Rep                                        | ort all string | s set  | in well)        |                    |                             |                                |                                        |            |  |
| CASING SIZE                                                              | CASING SIZE WEIGHT LB./F   |                                                   | . DEPTH SET HOL           |                                      | E SIZE CEMENTING R                              |                |        | ENTING RE       | CORD               |                             | AMOUNT PULLED                  | ,                                      |            |  |
| 13-3/8"                                                                  | 45.5                       |                                                   | 470'                      |                                      | 17-                                             | 17-1/2"        |        | 420 sx Cl C/2%  |                    |                             | CaCl2 -                        |                                        |            |  |
| 8-5/8"                                                                   | 32.0                       |                                                   | 3780'                     |                                      |                                                 | 12-1/4"        |        | 1150 sx C1 C/2% |                    |                             |                                | _                                      | _          |  |
| 5-1/2"                                                                   | 17.0                       |                                                   | 11.145'                   |                                      | 7-7/8"                                          |                |        | 275 sx C1 H thr |                    |                             |                                |                                        |            |  |
|                                                                          | 1 1 1 1 1                  | ·                                                 | 1                         | 770                                  | 750 sx C1 H th                                  |                |        |                 |                    | 0 96201                     |                                |                                        |            |  |
|                                                                          | <del> </del>               | LINE                                              | R RECORD                  |                                      | <del></del>                                     |                | •      | I               | VI II Lii          |                             |                                |                                        |            |  |
| SIZE                                                                     | тор                        |                                                   | ВОТТОМ                    | SACKS                                | ENENT                                           | SCREEN         |        | SIZ             |                    | DEPTH SET                   |                                | PACKER SET                             |            |  |
| 3124                                                                     |                            |                                                   | BOTTOM                    | JACKS C                              | - LINE IN I                                     | JONEEL         |        | 2-7             |                    |                             | <u>'</u>                       | 1                                      | _          |  |
|                                                                          |                            |                                                   |                           | <u> </u>                             |                                                 |                |        | <u> </u>        | <del>/ 0   1</del> | 1,064'                      |                                | N/A                                    | _          |  |
| Dedenator Board (                                                        | Internal a                 | <u>l</u>                                          |                           | <u> </u>                             | 1                                               | 120            | A C I  | D. SHOT         | EDACTURE           | CEUEN                       | T COLL                         | EE7E ETC                               | _          |  |
| Perforation Record (Interval, size and number)  32. ACID, SHOT, FRACTURE |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    | OUNT AND KIND MATERIAL USED |                                |                                        |            |  |
|                                                                          |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |
| 11,013'-11,026', .042" Dia, 4 SPF 11,013'-11,026' 1500 Total 53 holes    |                            |                                                   |                           |                                      |                                                 |                |        |                 | gais i             | 0% N.                       | EFE acid                       | . —-                                   |            |  |
| TOTAL DO HOTES                                                           |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |
|                                                                          |                            |                                                   |                           |                                      |                                                 | <u> </u>       |        |                 |                    | ····                        |                                |                                        |            |  |
|                                                                          |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    | ·                           |                                |                                        |            |  |
| 3.                                                                       |                            |                                                   |                           |                                      |                                                 | UCTION         |        |                 |                    | 7                           |                                | (1)                                    |            |  |
| ate First Production                                                     |                            |                                                   | on Method (Flo            |                                      |                                                 | -              |        | pe pump)        |                    | l                           |                                | (Prod. or Shut-in)                     |            |  |
| 10/4/85                                                                  |                            |                                                   | oing - $2\frac{1}{2}$     |                                      |                                                 |                | ump    |                 |                    |                             |                                | cing                                   |            |  |
| ate of Test                                                              | Hours Te                   |                                                   | Choke Size                | Prod'n.<br>Test P                    |                                                 | OII - Bbl.     |        | Gas - M         | 1                  | iter - Bbl.                 | .                              | Gas - Oil Ratio                        |            |  |
| 10/6/85                                                                  | 24                         |                                                   | _                         | 1                                    | >                                               | 208            |        | N/              | A                  | 12                          |                                |                                        |            |  |
| ow Tubing Press.                                                         | Casing Pressure            |                                                   | Calculated 2.<br>How Rate | alculated 24- Oil — Bbl.<br>our Rate |                                                 |                |        | Water - Bbl.    |                    |                             | Gravity - API (Corr.)          |                                        |            |  |
| 20 psi                                                                   |                            | ) psi                                             | → 208                     |                                      |                                                 |                | N/A 12 |                 |                    |                             | 4                              | 50 API                                 |            |  |
| . Disposition of Gas (                                                   | Sold, used                 | for fuel, v                                       | ented, etc.)              |                                      |                                                 |                |        |                 | Te                 | est Witnessed By            |                                |                                        |            |  |
|                                                                          |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    | Gary                        | But1                           | er                                     |            |  |
| List of Attachments                                                      |                            |                                                   |                           |                                      | · · · · · · · · · · · · · · · · · · ·           |                |        |                 |                    |                             |                                |                                        |            |  |
| Inclination                                                              |                            |                                                   |                           |                                      |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |
| . I hereby certify that                                                  | the inform                 | ation shou                                        | m on both side            | s of this f                          | orm is tru                                      | e and compl    | ele w  | the best        | of my knowle       | dge and b                   | elief.                         |                                        |            |  |
|                                                                          | . '                        | I IN                                              | / /~                      | 1                                    |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |
| SIGNED                                                                   | Tuke                       | N/J                                               | - mu                      | Ž                                    | ri E                                            | Engi           | neer   | r               |                    | D.177                       |                                | 10/7/85                                |            |  |
| Mint.                                                                    | 201 1                      | Smill                                             | <i>y</i>                  |                                      | TLE                                             |                |        |                 |                    | DATE                        |                                | - Y 1 1 Y 2                            | _          |  |
| mich                                                                     | aeı J.                     | Sm1/ku                                            |                           |                                      |                                                 |                |        |                 |                    |                             |                                |                                        |            |  |

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