

OIL CONSERVATION DIVISION  
P. O. BOX 2088  
SANTA FE, NEW MEXICO 87501

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WELL COMPLETION OR RECOMPLETION REPORT AND LOG

5a. Indicate Type of Lease  
State ☒ Fee ☐  
5. State Oil & Gas Lease No.  
06-1633

1a. TYPE OF WELL  
OIL WELL ☒ GAS WELL ☐ DRY ☐ OTHER \_\_\_\_\_  
b. TYPE OF COMPLETION  
NEW WELL ☒ WORK OVER ☐ DEEPEN ☐ PLUG BACK ☐ DIFF. RESVR. ☐ OTHER Plug + Abandon

7. Unit Agreement Name  
8. Farm or Lease Name  
Quail

2. Name of Operator  
Comoco Inc.

9. Well No.  
1

3. Address of Operator  
P.O. Box 460, Hobbs, NM 88240

10. Field and Pool, or Wildcat  
Arstrip Bone Spring  
Undesignated Wolfcamp

4. Location of Well  
UNIT LETTER A LOCATED 660 FEET FROM THE NORTH LINE AND 660 FEET FROM

12. County  
LEA

THE EAST LINE OF SEC. 22 TWP. 18S RGE. 34E NMPM

15. Date Spudded 11-28-85 16. Date T.D. Reached 1-6-86 17. Date Compl. (Ready to Prod.) Plugged 3-19-86 18. Elevations (DF, RKB, RT, GR, etc.) 19. Elev. Casinghead

20. Total Depth 11,350' 21. Plug Back T.D. - 22. If Multiple Compl., How Many \_\_\_\_\_ 23. Intervals Drilled By All Rotary Tools \_\_\_\_\_ Cable Tools \_\_\_\_\_

25. Was Directional Survey Made

24. Producing Interval(s), of this completion - Top, Bottom, Name  
Plug + Abandon Completed 3-19-86

27. Was Well Cored

26. Type Electric and Other Logs Run

28. CASING RECORD (Report oil strings set in well)

| CASING SIZE | WEIGHT LB./FT. | DEPTH SET | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|----------------|-----------|-----------|------------------|---------------|
| 13 3/8"     | 48 #           | 415'      | 17 1/2"   | 410 SXS CLASS C  | 97 SXS        |
| 9 5/8"      | 36 #           | 4806'     | 12 1/4"   | 2050 SXS CLASS C | 546 SXS       |
| 7"          | 26 #           | 11,350'   | 8 3/4"    | 1560 SXS CLASS H | 186 SXS       |

29. LINER RECORD  
SIZE TOP BOTTOM SACKS CEMENT SCREEN

30. TUBING RECORD  
SIZE DEPTH SET PACKER SET

31. Perforation Record (Interval, size and number)  
P+A Completed 3-19-86

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.  
DEPTH INTERVAL AMOUNT AND KIND MATERIAL USED

33. PRODUCTION

Date First Production P+A Production Method (Flowing, gas lift, pumping - Size and type pump) \_\_\_\_\_ Well Status (Prod. or Shut-in) P+A  
Date of Test \_\_\_\_\_ Hours Tested \_\_\_\_\_ Choke Size \_\_\_\_\_ Prod'n. For Test Period \_\_\_\_\_ Oil - Bbl. \_\_\_\_\_ Gas - MCF \_\_\_\_\_ Water - Bbl. \_\_\_\_\_ Gas - Oil Ratio \_\_\_\_\_  
Flow Tubing Press. \_\_\_\_\_ Casing Pressure \_\_\_\_\_ Calculated 24-Hour Rate \_\_\_\_\_ Oil - Bbl. \_\_\_\_\_ Gas - MCF \_\_\_\_\_ Water - Bbl. \_\_\_\_\_ Oil Gravity - API (Corr.) \_\_\_\_\_

34. Disposition of Gas (Sold, Used for fuel, vented, etc.) \_\_\_\_\_ Test Witnessed By \_\_\_\_\_

35. List of Attachments

36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.  
SIGNED [Signature] TITLE Administrative Supervisor DATE 5-9-88

### INSTRUCTIONS

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well. It shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, Items 30 through 34 shall be reported for each zone. The form is to be filed in quintuplicate except on state land, where six copies are required. See Rule 1105.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

### Southeastern New Mexico

## Northwestern New Mexico

|                                         |                        |                             |                         |
|-----------------------------------------|------------------------|-----------------------------|-------------------------|
| T. Anhy _____                           | T. Canyon _____        | T. Ojo Alamo _____          | T. Penn. "B" _____      |
| T. Salt _____                           | T. Strawn _____        | T. Kirtland-Fruitland _____ | T. Penn. "C" _____      |
| B. Salt _____                           | T. Atoka _____         | T. Pictured Cliffs _____    | T. Penn. "D" _____      |
| T. Yates _____                          | T. Miss _____          | T. Cliff House _____        | T. Leadville _____      |
| T. 7 Rivers _____                       | T. Devonian _____      | T. Menefee _____            | T. Madison _____        |
| T. Queen _____                          | T. Silurian _____      | T. Point Lookout _____      | T. Elbert _____         |
| T. Grayburg _____                       | T. Montoya _____       | T. Mancos _____             | T. McCracken _____      |
| T. San Andres _____                     | T. Simpson _____       | T. Gallup _____             | T. Ignacio Qtzite _____ |
| T. Glorieta _____                       | T. McKee _____         | Base Greenhorn _____        | T. Granite _____        |
| T. Delaware <sup>5824</sup> (-1804)     | T. Ellenburger _____   | T. Dakota _____             | T. _____                |
| T. Bone Springs <sup>7151</sup> (-3151) | T. Gr. Wash _____      | T. Morrison _____           | T. _____                |
| T. <sup>4635</sup> (-7615)              | T. Granite _____       | T. Todilto _____            | T. _____                |
| T. <sup>9480</sup> (-5460)              | T. Delaware Sand _____ | T. Entrada _____            | T. _____                |
| T. <sup>9953</sup> (-2933)              | T. Bone Springs _____  | T. Wingate _____            | T. _____                |
| T. <sup>10050</sup> (-6030)             | T. _____               | T. Chinle _____             | T. _____                |
| T. Penn. _____                          | T. _____               | T. Permian _____            | T. _____                |
| T. Cisco (Bough C) _____                | T. _____               | T. Penn. "A" _____          | T. _____                |

## OIL OR GAS SANDS OR ZONES

No. 1, from \_\_\_\_\_ to \_\_\_\_\_ No. 4, from \_\_\_\_\_ to \_\_\_\_\_  
No. 2, from \_\_\_\_\_ to \_\_\_\_\_ No. 5, from \_\_\_\_\_ to \_\_\_\_\_  
No. 3, from \_\_\_\_\_ to \_\_\_\_\_ No. 6, from \_\_\_\_\_ to \_\_\_\_\_

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from ..... to ..... feet. ....

No. 2, from ..... to ..... feet. ....

No. 3, from ..... to ..... feet. ....

No. 4, from ..... to ..... feet. ....

FORMATION RECORD (Attach additional sheets if necessary)

| From | To | Thickness<br>in Feet | Formation | From | To | Thickness<br>in Feet | Formation                                                                                     |
|------|----|----------------------|-----------|------|----|----------------------|-----------------------------------------------------------------------------------------------|
|      |    |                      |           |      |    |                      | <p><b>RECEIVED</b></p> <p><b>MAY 24 1988</b></p> <p><b>OCD</b></p> <p><b>HOBBS OFFICE</b></p> |

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