ENERGY AND MINERALS DEPARTMENT ANTA FE, NEW MEXICO 87501

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		All distances must be	from the outer	houndaries of the Sect	ten.	
El F	aso Explora	tion Company	Lease	Caviness F	ederal	Well No. 1
nii Letier K	Section 11	Township 18 Sout	th Range	33 East County	lue a	2
ciual Footage Loo	ration of Well:					
1980.0		outh line one	1980.	0 feet from the	West	line
ound Level Elev.			Pool			Dedicated Acreage:
4000.0 BONE SPRING			MESCALERO ESCARPE			40 Acres
1. Outline th	e acrenge dedica	ted to the subject v				
2. If more th interest as	ian one lease is nd royalty).	dedicated to the we	ll, outline ca	ch and identify th	e ownership th	ercof (both as to working
3. If more the dated by c	an one lease of d ommunitization, v	ifferent ownership is mitization, force-pool	dedicated to ing. etc?	the well, have th	e interests of	all owners been consoli-
Yes	No If a	iswer is "yes;" type	of consolidat	ion		
If answer i this form it	is "no;" list the ([necessary.]	owners and tract desi	criptions whi	ch have actually l	een consolidat	ted. (Use reverse side of
		ed to the well until al	l interests h	ive been consolid	ated (by come	unitization, unitization,
forced-pool	ing, or otherwise)	or until a non-standar	d unit, climi	nating such intere	sts. Las been a	pproved by the Division.
					,	Placed by the Division.
		· · · · · · · · · · · · · · · · · · ·			,	
	1		l t			CERTIFICATION
			i			
	1		1			rtily that the Information con-
	1		t i		E 1 .	in is true and complete to the
	1		ł	i	best of my l	knowledge and belief.
			l		Aly May	K. M. Johnse
				·····	None // HARR	Y L. MITCHELL
	1		1		Position	. L. HITCHLL
			1		SENI	OR STAFF ENGINEER
	l		· · · ·		Company	
	1		1		EL P	ASO EXPLORATION CO.
	1		. !		Date	
	1		1		08/2	8/85
				9. 19 Jan Hall & Lagrand & Hall		
	ł		· 1		I hereby ce	rtlfy that the well location
100	7	-	1.		shown on thi	s plat was plotted from field
			1		notes of act	vol surveys mode by me or
	1.	l l			under my sup	pervision, and that the same
					is true and	correct to the best of my
			i	1	knowledge ar	nd belief.
	561		· 1		Date Surveyed	
			l			8-11-1985
			1			lesstonal Engineer
			1		end/or Land Su	an Markin
	3		ļ			an Gaskin
30 660 90	1120 1010 100				Certificate No.	2126
	1920 1680 1084	2310 2640 2000	1500 10	005 005 0	1	

O.C.D. HOBBS OFFICE

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