(July 1989) DEPARTM	JNI'. J STATES ENT OF THE INTERIOR DE LAND MANAGEMENT	CONTACT RECEIVITOFFICE FOR NUMBEI OF COPIES REQUIRED (Other instructions on reverse side)	BLM Roswell District Modified Form No. NM060-3160-4 5. LEASE DESIGNATION AND SERIAL NO. NM-30398
SUNDRY NOTICES AND REPORTS ON WELLS (Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.)			6. IF INDIAN, ALLOTTEE OR TRIBE NAME
1. OIL X GAS WELL OTHER			7. UNIT AGREEMENT NAME
2. NAME OF OPERATOR			8. FARM OR LEASE NAME
MERIDIAN OIL INC 3 ANDRESS OF OPERATOR 3a. AREA CODE & PHONE NO.			CAVINESS FEDERAL
3. ADDRESS OF OPERATOR			9. WELL NO.
P.O. BOX 51810, Midland, TX 79710-1810 (915)688-6943 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*			10. FIELD AND POOL, OR WILDCAT
See also space 17 below.) At surface			MESCALERO ESCRP (BN SRG)
N, 1980' FWL & 660' FSL			11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA
			SEC 11, T18S, R33E
14. PERMIT NO.	15. ELEVATIONS (Show whether DF,	RT, GR, etc.)	12. COUNTY OR PARISH 13. STATE
	3988' GR		LEA NM
16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data			
NOTICE OF INTENTION TO: SUBSEQUE			ENT REPORT OF:
TEST WATER SHUT-OFF P	ULL OR ALTER CASING	WATER SHUT-OFF	REPAIRING WELL
FRACTURE TREAT	SULTIPLE COMPLETE	FRACTURE TREATMENT	ALTERING CASING
 	BANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
<u></u>	HANGE PLANS	(Other)	of multiple completion on Well
(Other) Completion or Recompletion Report and Log form.) 17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any pro-			
posed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*			
CLN OUT PARAFFIN, ADD BONE S MIRSU. LOAD TBG W/ LEASE O W/2% KCL WTR. CLEAN TO +/- TST ANNULUS. SWAB. RUN 2 7/	OIL. HOT OIL DN CSG. BLOW '-8750'. PERF 8320-40'. SP	POT 100 GALS OF 20% HCI	
18. I hereby certify that the foregoing is true SIGNED COMMON (This apace for Federal or State office up	Schools TITLE	PRODUCTION ASST	DATE03/31/92

APPROVED BY CONDITIONS OF APPROVAL, IF ANY: