

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Form Approved
Budget Bureau No. 42-R1424

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use Form 9-331-C for such proposals.)

1. oil well ☒ gas well ☐ other ☐

2. NAME OF OPERATOR
El Paso Exploration Company

3. ADDRESS OF OPERATOR
1800 Wilco Bldg., Midland, TX 79701

4. LOCATION OF WELL (REPORT LOCATION CLEARLY. See space 17 below.)
AT SURFACE: 1,980' FWL & 660' FSL
AT TOP PROD. INTERVAL:
AT TOTAL DEPTH: 9,244'

16. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

REQUEST FOR APPROVAL TO: SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF ☐ ☐

FRACTURE TREAT ☐ ☐

SHOOT OR ACIDIZE ☐ ☐

REPAIR WELL ☐ ☐

PULL OR ALTER CASING ☐ ☐

MULTIPLE COMPLETE ☐ ☐

CHANGE ZONES ☐ ☐

ABANDON* ☐ ☐

(other) Cement Casing ☒

5. LEASE NO. 88240

6. IF INDIAN, AGENT OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME
Cavill Boss Federal

9. WELL NO. 2

10. FIELD OR WILDCAT NAME
Mesquero Escape

11. SEC., T., R., OR BLK. AND SURVEY OR AREA
Sec. 11, T133N R33E

12. COUNTY OR PARISH
Lea

13. STATE
NM

14. API NO.

15. ELEVATIONS (SHOW DEPTHS AND WD)
3988

(NOTE: Report results of multiple completion or zone change on Form 9-330.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

November 14, 1985 ran 228 jts 5 1/2" 23# P-110 casing set @ 9,244 feet RKB. Cemented w/350 sxs Cl "H" 50-50 Pozmix, 2% gel 5% Halad 9. Ran Temperature Survey top of cement 7,400 feet. Waiting on completion.

RECORDED

DEC 26 1985

Subsurface Safety Valve: Manu. and Type _____ Set @ _____ Ft.

18. I hereby certify that the foregoing is true and correct

SIGNED Harry Mitchell TITLE Sr. Staff Engr DATE December 23, 1985

(This space for Federal or State office use)

APPROVED BY _____ TITLE _____ DATE _____
CONDITIONS OF APPROVAL, IF ANY: