

District I  
PO Box 1980, Hobbs, NM 88241-1980  
District II  
811 South First, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION  
2040 South Pacheco  
Santa Fe, NM 87505

Form C-104  
Revised October 18, 1994  
Instructions on back  
Submit to Appropriate District Office  
5 Copies  
☐ AMENDED REPORT

REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                                                                                                                                                              |                                                       |                                                                                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------|-----------------------------------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>Mewbourne Oil Company<br>PO Box 5270<br>Hobbs, New Mexico 88241<br><br><del>THIS WELL HAS BEEN PLACED IN THE POOL</del><br><del>AND THE WELL IS NOT TO BE PLACED</del><br><del>IN THE POOL</del><br><del>NOTICE THIS WELL IS</del> |                                                       | <sup>2</sup> OGRID Number<br>14744                                                                  |
| <sup>4</sup> API Number<br>30 - 0 25-29482                                                                                                                                                                                                                                   |                                                       | <sup>3</sup> Reason for Filing Code<br>Change prop. code, prop name, well<br>Plug Back/Recompletion |
| <sup>7</sup> Property Code<br>15343                                                                                                                                                                                                                                          | <sup>5</sup> Pool Name<br>Querecho Plains Queen Assoc | <sup>6</sup> Pool Code<br>5D58D                                                                     |
| <sup>8</sup> Property Name<br>QPQASU                                                                                                                                                                                                                                         |                                                       | <sup>9</sup> Well Number<br>31                                                                      |

II. <sup>10</sup> Surface Location

|                                  |                             |                               |                            |                       |                                    |                                     |                                     |                                   |                             |
|----------------------------------|-----------------------------|-------------------------------|----------------------------|-----------------------|------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-----------------------------|
| <sup>11</sup> UI or lot no.<br>B | <sup>12</sup> Section<br>26 | <sup>13</sup> Township<br>18S | <sup>14</sup> Range<br>32E | <sup>15</sup> Lot Idn | <sup>16</sup> Feet from the<br>660 | <sup>17</sup> North/South Line<br>N | <sup>18</sup> Feet from the<br>2310 | <sup>19</sup> East/West line<br>E | <sup>20</sup> County<br>Lea |
|----------------------------------|-----------------------------|-------------------------------|----------------------------|-----------------------|------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------|-----------------------------|

<sup>11</sup> Bottom Hole Location

|                             |                                                |                        |                                               |                       |                                   |                                |                                    |                              |                                     |
|-----------------------------|------------------------------------------------|------------------------|-----------------------------------------------|-----------------------|-----------------------------------|--------------------------------|------------------------------------|------------------------------|-------------------------------------|
| <sup>21</sup> UI or lot no. | <sup>22</sup> Section                          | <sup>23</sup> Township | <sup>24</sup> Range                           | <sup>25</sup> Lot Idn | <sup>26</sup> Feet from the       | <sup>27</sup> North/South Line | <sup>28</sup> Feet from the        | <sup>29</sup> East/West line | <sup>30</sup> County                |
|                             |                                                |                        |                                               |                       |                                   |                                |                                    |                              |                                     |
| <sup>31</sup> Lse Code<br>F | <sup>32</sup> Producing Method Code<br>Pumping |                        | <sup>33</sup> Gas Connection Date<br>09/08/01 |                       | <sup>34</sup> C-129 Permit Number |                                | <sup>35</sup> C-129 Effective Date |                              | <sup>36</sup> C-129 Expiration Date |

III. Oil and Gas Transporters

|                                 |                                                                                     |                   |                   |                                                        |
|---------------------------------|-------------------------------------------------------------------------------------|-------------------|-------------------|--------------------------------------------------------|
| <sup>37</sup> Transporter OGRID | <sup>38</sup> Transporter Name and Address                                          | <sup>39</sup> POD | <sup>40</sup> O/G | <sup>41</sup> POD ULSTR Location and Description       |
| 34019                           | Phillips Petroleum Co.<br>Bartlesville, Ok 74004                                    | 1921210           | O                 | ULM Sec.23 T-18S R-32E. QPQASU Consolidated Battery #1 |
| 36785<br>18055                  | Duke Energy Field Service, Inc.<br>201 Main St.<br>Suite 900<br>Ft. Worth, Tx 76102 | 1921230           | G                 | ULM Sec.23 T-18S R-32E. QPQASU Consolidated Battery #1 |
|                                 |                                                                                     |                   |                   |                                                        |
|                                 |                                                                                     |                   |                   |                                                        |

IV. Produced Water

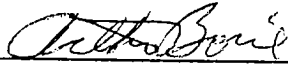
|                              |                                                                                                            |
|------------------------------|------------------------------------------------------------------------------------------------------------|
| <sup>42</sup> POD<br>1925750 | <sup>43</sup> POD ULSTR Location and Description<br>ULM Sec.23 T-18S R-32E. QPQASU Consolidated Battery #1 |
|------------------------------|------------------------------------------------------------------------------------------------------------|

V. Well Completion Data

|                                     |                                               |                                 |                                   |                                          |                           |
|-------------------------------------|-----------------------------------------------|---------------------------------|-----------------------------------|------------------------------------------|---------------------------|
| <sup>44</sup> Spud Date<br>11/01/85 | <sup>45</sup> Ready Date<br>09/08/01          | <sup>46</sup> TD<br>8700'       | <sup>47</sup> PBTD<br>4410'       | <sup>48</sup> Perforations<br>4210-4224' | <sup>49</sup> DHC, DC, MC |
| <sup>50</sup> Hole Size<br>15"      | <sup>51</sup> Casing & Tubing Size<br>11 3/4" | <sup>52</sup> Depth Set<br>350' | <sup>53</sup> Sacks Cement<br>485 |                                          |                           |
| 11"                                 | 8 5/8"                                        | 2800'                           | 2250                              |                                          |                           |
| 7 7/8"                              | 4 1/2"                                        | 8700'                           | 8700                              |                                          |                           |
|                                     | 2 3/8"                                        | 4150'                           |                                   |                                          |                           |

VI. Well Test Data

|                                        |                                             |                                     |                                     |                                    |                                      |
|----------------------------------------|---------------------------------------------|-------------------------------------|-------------------------------------|------------------------------------|--------------------------------------|
| <sup>54</sup> Date New Oil<br>09/09/01 | <sup>55</sup> Gas Delivery Date<br>09/08/01 | <sup>56</sup> Test Date<br>09/16/01 | <sup>57</sup> Test Length<br>24 hrs | <sup>58</sup> Tbg. Pressure<br>N/A | <sup>59</sup> Csg. Pressure<br>30    |
| <sup>60</sup> Choke Size<br>N/A        | <sup>61</sup> Oil<br>45                     | <sup>62</sup> Water<br>61           | <sup>63</sup> Gas<br>65             | <sup>64</sup> AOF                  | <sup>65</sup> Test Method<br>Pumping |

|                                                                                                                                                                                                          |                     |                                                                                                      |            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------------------------------------------------------------------------------------------|------------|
| <sup>66</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief. |                     | OIL CONSERVATION DIVISION                                                                            |            |
| Signature:                                                                                                            |                     | Approved by:     |            |
| Printed name: A. Boice                                                                                                                                                                                   |                     | Title:           |            |
| Title: Sr. Engineer                                                                                                                                                                                      |                     | Approval Date:  |            |
| Date: 09/17/01                                                                                                                                                                                           | Phone: 505-393-5905 |                                                                                                      |            |
| <sup>67</sup> If this is a change of operator fill in the OGRID number and name of the previous operator                                                                                                 |                     |                                                                                                      |            |
| Previous Operator Signature                                                                                                                                                                              |                     | Printed Name                                                                                         | Title Date |