orm 3160–5 November 1983) Formerly 9–331)	UNITED S TES DEPARTMENT OF LAE INT		Budget Bureau No. 1004-0135 Expires August 31, 1985  EASE DESIGNATION AND SERIAL NO.
<del></del>	BUREAU OF LAND MANAGE	MENT	NM-26884-A
	NDRY NOTICES AND REPORT  To for proposals to drill or to deepen or use "APPLICATION FOR PERMIT—" for the second se	plug back to a different reservoir.	6. IF INDIAN, ALLOTTEE OR TRIBE NAME
OIL TOTA CAS			7. UNIT AGREEMENT NAME
WELL XX WELL	OTHER		8. FARM OR LEASE NAME
Cities Serv	ice Oil & Gas Corp.		Federal AG
ADDRESS OF OPERATO	B		9. WBLL NO.
P. O. Box 50250, Midland, TX 79710  LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*			10. FIELD AND POOL, OR WILDCAT
See also space 17 bel At surface	(ow.)	and the requirements.	Undes. Centr. Corbin Quee
660' FNL & 6	660' FEL		11. SEC., T., B., M., OR BLK. AND SURVEY OR AREA
. PERMIT NO.	(C)		Sec. 8-18S-33E
30-025-29483	39 GR	ther DF, RT, GR, etc. )	12. COUNTY OR PARISH 13. STATE  Lea NM
30 023 23403	49 576	as No. (No. D C	
•	NOTICE OF INTENTION TO:	ate Nature of Notice, Report, or C	MNET DATA USINT REPORT OF:
	[——]	, l	7
TEST WATER SHUT-C	PULL OR ALTER CASING MULTIPLE COMPLETE	WATER SHUT-OFF FRACTURE TREATMENT	REPAIRING WELL ALTERING CASING
SHOOT OR ACIDIZE	ABANDON*	SHOOTING OR ACIDIZING	ABANDONMENT*
REPAIR WELL	Test Queen Format v-	(Other)	of multiple completion on Well
(Other)		Completion or Recompl	etion Report and Log form.)
proposed work. I nent to this work.)	OR COMPLETED OPERATIONS (Clearly state all perfectionally drilled, give subsurface)	e locations and measured and true vertica	including estimated date of starting any il depths for all markers and zones perti-
2 //8" tbg. 4267'. POOH. pen. 15.70" RIH w/ 8 5/8 4116'. Acidi w/ 5% diesel Air 19 BPM,	PBTD 4277', Queen. Well c Tagged bottom @ 4297'. Spo Perf. Queen w/ 4" csg. gu in Berea Sand w/ 4 JSPF @ 8" x 2 7/8" RTTS, 2 7/8" SN ized w/ 1900 gals. 7% NeFe. 1 + 6000# 20/40 sd. + 58000 , ISIP 2400#, 5 min. SIP 23 MOCD potential 5 BO & 146 F	tted 7 sacks C1 C cement on w/ Jumbo Jet II charges 4218'-25', 4230'-34', 424 on 132 joints, 2 7/8" the Sd. fraced w/ 26500 gals # 12/20 sd., Max TP 4800#.00#. 10 min. SIP 2270#. 1	4297'-4277', 20 PU to s 0.43" dia. holes, avg. 42'-48'. Total 80 holes. og. left pkr swinging @ s. X-linked KCL 40# sy. 45 min. SIP 2240#
			•
		SJS	
21	t the foregoing is true and correct	District Oper. Mgr Pro	od. DATE 11-30-87
SIGNED 7. VI			DATE 11 30 07
(This space for Fed	deral or State office use)		
APPROVED BY	APPROVAL, IF ANY:		DATE

Form approved.

\*See Instructions on Reverse Side