|                              |   | _   | es ** (   | ·   | •              | Form approved. Budget Bureau No. 10               | 04 0135     |
|------------------------------|---|---|---|---|----------------|---|-------------|
| Form 3160-5                  |   | רוחט 🥖  | STATES NEED   | (Ochan Instructions   | E.             | Expires August 31, 19                             | 85          |
| Formerly 9-331               | DEP/  | ARIMENI UP                                    | THE INTERN  | OK verse 140)   | 5. L           | NM-61604  | RIAL RO.    |
|                              |   |   | D MANAGEMENT  |   | 6. 15          | INDIAN, ALLOTTER OR TR                            | AKAN SKI    |
| (Do not u                    | SUNDRY I                                      | NOTICES AN                                    | D REPORTS Of to deepen or plug of ERMIT—" for such of | To rectal to the  |                |   |             |
|                              | Use "Al                                       | PPLICATION FOR T                              |   |   | 7. 0           | NIT AGREEMENT PANE                                |             |
| i. on X                      | GAS OT  | Bte .   |   | MAR 04 1987   | - :  <br>+     | ARM OR LEASE NAME                                 | <del></del> |
| 2. NAME OF OPER              |   |   |   | NO L VII  |                | uth Corbin Fede                                   | ral         |
|                              |   | CORPORATION                                   |   | Con NA  |                | TALL NO.  |             |
| 3. ADDRESS OF O              | ov 2648. Re                                   | oswell, New l                                 | Mexico 88202-   |   |                | 1   | ·           |
| A TOCATION OF W              | VELL (Report loc                              | ation clearly and in                          | accordance with any                                   | State requirements  |                | rbin Bone Sprin                                   |             |
| See also space<br>At surface | o 11 below.)                                  |   |   |   |                | BBC., T., R., M., OR BLK. AN                      |             |
| ASST ENT                     | s 2310 F                                      | Fi Unit Ltr                                   | . B, Sec. 20,   | T-18S, R-33E  |                | BURYRY OR ARBA                                    | - •         |
| 455 FNL                      | & 2310 F                                      | EL, OHIE HEL                                  | . 2, 200, 10,   | · · ·   |                | ec. 20, T-18S,                                    |             |
| 14. PERMIT NO.               |   | 15. ELEVAT                                    | ions (Show whether Dr                                 | , RT, GR, etc.)   | 1 -            | county of Parise 13.                              | Mexico      |
|                              |   |   | G.R., 3860  |   |                | 1   |             |
| 16.                          | Che   | ck Appropriate                                | Box To Indicate N                                     | lature of Notice, Report,   | or Other       | Data  |             |
|                              |   | F INTENTION TO:                               |   | 801   | BEEQUENT       | REPORT OF:  | <b></b>     |
| TEST WATER                   | SHUT-OFF                                      | PCLL OR ALTE                                  | R CASING  | WATER SHUT-OFF  |                | Bepairing well                                    |             |
| FRACTURE TR                  | 1 1   | MATTIATE CO.                                  | 1 1   | PRACTURE TREATMENT  | x              | ALTEBING CASING                                   |             |
| SHOOT OF AC                  | IDIZB   | ABANDON*                                      |   | SHOOTING OR ACIDIZING   |                | ABINDUNKENI"                                      | _           |
| REPAIR WELL                  | ٠ ــــا                                       | CHANGE PLAN                                   | *   | (Other)   | esuits of m    | ultiple completion on We<br>Report and Log form.) | 211         |
| (Other)                      | - NOTE OF COURT                               | TEN OPERATIONS (CI                            | early state all pertiner                              |   |                |   | tarting any |
| proposed went to this        | VOIK. II WEII IS                              | Girection                                     | _   |   |                |   | •           |
| 2-25-87                      | nr n11  | Schlumberge<br>Pressure                       | r & gel up 80<br>tested frac                          | O bbls. 2% KCL wtr.<br>line to 6500# psi.                                     | • Pres         | as follows:                                       |             |
|                              |   | 0. 1. 750                                     | Ocala Pad 3   | O# cross link gel   |                |   |             |
|                              |   | Step 1: 730<br>Step 2: 300                    | 0 gals. 1# 20   | /40 sand  |                | •   |             |
|                              |   | Step 3: 360                                   | O gals. 2# 20   | /40 sand  |                |   |             |
|                              |   | Step 4: 450                                   | 0 gals. 3# 20   | 1/40 sand   |                |   |             |
|                              |   |   | 0 gals. 4# 20<br>0 gals. 4# 12                        | 1/40 sand<br>1/20 sand  |                |   |             |
|                              |   | •.  | _   |   |                |   |             |
| ·                            | Avg. rate<br>@ 6400# p<br>psi., in<br>to rec. | e @ 15 BPM; M<br>psi. Final p<br>10 min. @ 19 | Max. rate @ 15<br>press. @ 6400#<br>080# psi, & 15    | 2% KCL wtr. Well<br>BPM; Avg. Press.<br>psi. ISIP @ 3000<br>min. @ 1900# psi. | # psi.<br>Tota | , in 5 min. @ 2. 1 of 754 bbls.                   |             |
| 2-27-87                      | layed dn<br>2-7/8" tl                         | A ' O 7.                                      | 8" tbg. Pum<br>NOTE: We ha                            | dn. pack off & TIH<br>ping well from 6994<br>ave RBP catcher on               | • • •          | 220 ]   |             |
|                              |   |   |   |   | ,              | CONTINUED ON PA                                   | GE 2        |
| is, I hereby cer             | tily that the for                             | regoing is true and                           |   | 011   |                | DATE March 3                                      | . 1987      |
| SIGNED                       | Lois 1  | 1. Brow                                       | TITLE   | Production Clerk  |                |   |             |
| This space                   | LOIS N  |   | <u> </u>  |   | Α.             | CCEPTED FOR RE                                    | CORD        |
| APPROVED                     |   |   | TITLE   |   | <del></del>    | MAR 03 198  | 17          |
| CONDITION                    | S OF APPROV                                   | AL, IF ANY:                                   |   |   |                | WIAR UD ISC                                       | <i>,</i> 1  |
|                              |   |   |   |   |                | In  | •           |



## MURPHY OPERATING CORPORATION UNITED BANK PLAZA, SUITE 300

UNITED BANK PLAZA, SUITE 300 400 NORTH PENNSYLVANIA AVENUE POST OFFICE BOX 2648 ROSWELL, NEW MEXICO 88202-2648

TELEPHONE 505 623-7210

SUNDRY NOTICES AND REPORTS ON WELLS March 3, 1987

Page 2

SOUTH CORBIN FEDERAL #1 Corbin Bone Spring, South Federal Lease No. NM-61604

2-27-87 continued -

Pump 2" X 1-1/2" X 22' w/2-1/2" hold dn.
sub 3/4" X 3' on top of pump

114 3/4" rods
97 7/8" rods
75 1" rods
sub on top 1" X 3" rod sub
polish rod 1-1/2" X 22' w/18' X 1-3/4" liner

Hung well on with good pump action.

| Porm 3160-5<br>November 198<br>Formerly 9-3 | DEPARTI   | UNIT ) STATES<br>MENT OF THE INT<br>U OF LAND MANAGE                 | SUBMIT IN TRIPL' TERIOR (Other Instructions WENT  | TE* Porm approved. Budget Bureau No. 1004-0135 Expires August 31, 1985  5. LEASE DESIGNATION AND SERIAL NO. NM-61604 |  |  |  |
|---|---|--|---|--|--|--|--|
| (De not                                     | CUNDRY NOT  | ICES AND REPOR   | ITS ON WELLS  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME   |  |  |  |
| 1.  | Use "APPLICA  | CTION FOR PERMIT— 10.  | S KLULY LO  | 7. UNIT AGREEMENT NAME   |  |  |  |
| OIL X<br>WELL X<br>2. NAME OF OP            | WELL OTHER  |  | FER 27 1987   | 8. FARM OR LEASE HAME South Corbin Federal   |  |  |  |
| MURPHY                                      | OPERATING CORPO   | RATION   |   | 9. WELL NO.  |  |  |  |
| 3 ADDRESS OF                                | OPERATOR  | 1, New Mexico 88   | 3202- <b>26</b> 48  | 1  |  |  |  |
| 4 TOCATION OF                               | WELL (Report location   | clearly and in accordance wi   | th any State requirements.  | 10. FIELD AND POOL, OR WILDCAT   |  |  |  |
| See also spo<br>At surface                  | ace 17 below.)  | Corbin Bond Spring, South  |   |  |  |  |  |
| /551 EN                                     | п & 2310' FEL.  | Unit Ltr. B. Sec.  | . 20, T-18S, R-33E  | SURVEY OR AREA   |  |  |  |
| 433 114                                     | 10 0 2310 122,  | ,  |   | Sec. 20, T-18S, R-33E  |  |  |  |
| 115. ELEVATIONS (Show whe                   |   |  | ether DF, RT, GR, etc.)   | 12. COUNTY OR PARISH 13. STATE   |  |  |  |
| 14. PERMIT NO.                              |   | 3842' G.R.,  | 3860' K.B.  | Lea New Mexic  |  |  |  |
|   |   | Pou To India   | cale Nature of Notice, Report   | or Other Data  |  |  |  |
| 16.   |   |  | edite 1 (dioie of 7 tonica) reperi  | UBBEQUENT REPORT OF:   |  |  |  |
|   | NOTICE OF INTE  | <del>[</del>   | WATER SHUT-OFF  | REPAIRING WELL   |  |  |  |
| TEST WAT                                    | ER SHUT-OFF   | PULL OR ALTER CASING   | FRACTURE TREATMENT  | ALTERING CABING  |  |  |  |
| PRACTURE                                    | J1  | MULTIPLE COMPLETE  | SEOCTING OR ACIDIZIN  |  |  |  |  |
| SHOOT OF                                    |   | CHANGE PLANS   | - norfora   | to & acidize X   |  |  |  |
| REPAIR WI<br>(Other)                        |   |  | ! Completion of B   | results of multiple completion on Well<br>secompletion Report and Log form.)   |  |  |  |
| proposed                                    | his work.) *  | totally district bird  |   | dates, including estimated date of starting any vertical depths for all markers and sones perti-                     |  |  |  |
| 2-19-87                                     | RU PU & tried   | to unseat pump &   | could not. RU back of   | off tool & made back off   |  |  |  |
|   | of 66 rods fro  | om pump. Changed   | elev. & nippled dn. W   | ed out of hole w/98  |  |  |  |
|   | to fluid. RU  | swb. line & swap   | ods, will make second   | back off next a.m.   |  |  |  |
|   | SDFN.   |  |   |  |  |  |  |
| 2-20-87                                     | Made back off on rods & TOH w/rest of rods & pump. Changed elev., TOH w/22 stands of 2-7/8" tbg. Layed dn. pkr. Picked up RBP & TIH w/RBP. SLM @ 7111.01', set RBP. Dumped 200# 20-40 sand on top of RBP. RU kill truck & displaced hole w/2% KCL water. TOH w/2-7/8" tbg. Will perforate next. a.m. SDFN |  |   |  |  |  |  |
| 2-21-87                                     | 6971.5', 6975<br>6990' & 6992'<br>TIH w/2-7/8"<br>held okay. S  | ', 6976', 6978', . Total 12 holes tbg. SLM @ 7058. LM out to 6997.30 | oerf guns & perforated 6979', 6980', 6952', 6. TOH w/perf. guns. 30', set pkr. Tested bis. 1: 10.55', set pkr. Brea | All guns fired okay.  RBP to 5000# psi,  5% MCA acid across  k dn. perfs w/3100#                                     |  |  |  |
|   | psi. RU swab  | lubricator & swa   | abbed well dn. to seat  | Hippie. Compress   |  |  |  |

\*See Instructions on Reverse Side

CARLSBAD, NEW MEXICO

FEB 2 71987

ACCEPTED FOR RECORD

(This space for Federal or State office use)



## MURPHY OPERATING CORPORATION UNITED BANK PLAZA, SUITE 300 400 NORTH PENNSYLVANIA AVENUE POST OFFICE BOX 2648 ROSWELL, NEW MEXICO 88202-2648

TELEPHONE 505 623-7210

SUNDRY NOTICES AND REPORTS ON WELLS

PAGE 2

SOUTH CORBIN FEDERAL #1 Corbin Bone Spring, South Federal Lease No. NM-61604

## 2-21-87 continued -

acid job as follows: pumped 34 bbls. 15% MCA acid, dropped 25 evenly spaced balls, well balled off, flushed w/44 bbls. 2% KCL water. 78 bbls. to recover. Max. press. @ 5050# psi, avg. press. @ 2700# psi, max. rate @ 4.2 BPM, avg. rate @ 3.5 BPM. Final pumping press. @ 2640# psi. ISIP @ 2000# psi. 15 min. SI, 5 min. 1860# psi, 10 min 1820# psi, 15 min. 1800# psi. SD for Sunday.