Form 3160-3 (November 1983) (formerly 9-331C) UNITEDHSTATES

SUBMIT IN TRIPL. ATE (Other instructions on reverse side)

Form approved. Budget Bureau No. 1004-0136 Expires August 31, 1985

DEPARTMENT OF THE INTERIOR

86240

BUREAU OF LAND MANAGEMENT					5. LEASE DESIGNATION AND SERIAL NO. NM-63368	
APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK					6. IF INDIAN, ALLOTTEE OR TRIBE NAME	
1a. TYPE OF WORK		DEEPEN [7. UNIT AGREEMENT NAME	
	AS OTHER		SINGLE MULTI	PLE	8. FARM OR LEASE	NAME
2. NAME OF OPERATOR Exxon Corporation Attn: Melba Knipling					Bondurant Federal 9. WELL NO.	
3. ADDRESS OF OPERATOR					1	
P. O. Box 1600, Midland, TX 79702 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*) At surface 2310' FSL and 1980' FWL of Sec (NE SW) At proposed prod. sone					10. FIELD AND POOL, OR WILDCAT Undesignated West Tonto Yates - Seven Rivers 11. SEC., T., E., M., OR BLE. AND SURVEY OR AREA 13-T19S-R32E	
	E of Maljamar				Lea	NM
15. DISTANCE FROM PROPUSED® LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig, unit line, if any)			16. NO. OF ACRES IN LEASE 640	17. NO. OF ACRES ASSIGNED TO THIS WELL 40		
13. DISTANCE FROM PROPOSED LOCATIONS TO NEAREST WELL, DRILLING, COMPLETED, NONe OR APPLIED FOR, ON THIS LEASE, FT.			19. ркороѕед дертн 3500'	20. ROTARY OR CABLE TOOLS Rotary		
21. ELEVATIONS (Show who	ether DF, RT, GR, etc.)		3500	<u>' </u>	22. APPROX. DATE	WORK WILL START
3632 GR					12-1-85	
23.	P	PROPOSED CASING	AND CEMENTING PROGR	AM		
SIZE OF ROLE	SIZE OF CABING	WEIGHT PER FOOT SETTING DEPTH		1	QUANTITY OF CEMENT	
12 1/4"	8 5/8"	24#	400'		Surface	
7 7/8"	5 1/2"	14#	3400'		2800 '	
			1			

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive sone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any. 24. 11-20-85 (This space for Federal or State office use) PERMIT NO. DATE 17-5-05

APPROVAL SUBJECT TO GENERAL REQUIREMENTS AND SPECIAL STIPULATIONS

ATT SOUTH