

OIL CONSERVATION DIVISION

P. O. BOX 2088

SANTA FE, NEW MEXICO 87501

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WELL COMPLETION OR RECOMPLETION REPORT AND LOG

|                                |                                         |
|--------------------------------|-----------------------------------------|
| 5a. Indicate Type of Lease     |                                         |
| State <input type="checkbox"/> | Fee <input checked="" type="checkbox"/> |
| 5. State Oil & Gas Lease No.   |                                         |

|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--|----------------------------------|--|------------------------------------------------|--|--------------------------------|--|---------------------------------|--|
| 1a. TYPE OF WELL                                                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                |  |                                |  | 7. Unit Agreement Name          |  |
| OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> DRY <input type="checkbox"/> OTHER <input type="checkbox"/>                                                                              |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
| b. TYPE OF COMPLETION                                                                                                                                                                                                   |  |                                                                     |  |                                  |  |                                                |  |                                |  | 8. Form or Lease Name           |  |
| NEW WELL <input checked="" type="checkbox"/> WORK OVER <input type="checkbox"/> DEEPEN <input type="checkbox"/> PLUG BACK <input type="checkbox"/> DIFF. RELEV. <input type="checkbox"/> OTHER <input type="checkbox"/> |  |                                                                     |  |                                  |  |                                                |  |                                |  | DAVIS                           |  |
| 2. Name of Operator                                                                                                                                                                                                     |  |                                                                     |  |                                  |  |                                                |  |                                |  | 9. Well No.                     |  |
| REGENCY PETROLEUM COMPANY OF NEW MEXICO                                                                                                                                                                                 |  |                                                                     |  |                                  |  |                                                |  |                                |  | #1                              |  |
| 3. Address of Operator                                                                                                                                                                                                  |  |                                                                     |  |                                  |  |                                                |  |                                |  | 10. Field and Pool, or Wildcat  |  |
| 300 E. CARPENTER FRWY., SUITE 1445 IRVING, TX 75062                                                                                                                                                                     |  |                                                                     |  |                                  |  |                                                |  |                                |  | E. Hobbs Blinbry                |  |
| 4. Location of Well                                                                                                                                                                                                     |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
| UNIT LETTER 0 LOCATED 350 FEET FROM THE EAST LINE AND 920 FEET FROM                                                                                                                                                     |  |                                                                     |  |                                  |  |                                                |  |                                |  | 12. County                      |  |
| THE SOUTH LINE OF SEC. 29 TWP. 18S RGE. 39E NMPM                                                                                                                                                                        |  |                                                                     |  |                                  |  |                                                |  |                                |  | LEA                             |  |
| 15. Date Spudded                                                                                                                                                                                                        |  | 16. Date T.D. Reached                                               |  | 17. Date Compl. (Ready to Prod.) |  | 18. Elevations (DF, RKB, RT, GR, etc.)         |  | 19. Elev. Casinghead           |  |                                 |  |
| 12/18/85                                                                                                                                                                                                                |  | 12/30/85                                                            |  | 2/27/86                          |  | 3586 GR / 3596' KB                             |  | 3586'                          |  |                                 |  |
| 20. Total Depth                                                                                                                                                                                                         |  | 21. Plug Back T.D.                                                  |  | 22. If Multiple Compl., How Many |  | 23. Intervals Drilled By                       |  | Rotary Tools                   |  |                                 |  |
| 6448'                                                                                                                                                                                                                   |  | 6448'                                                               |  | N/A                              |  | ALL                                            |  | Cable Tools                    |  |                                 |  |
| 24. Producing Interval(s), of this completion - Top, Bottom, Name                                                                                                                                                       |  |                                                                     |  |                                  |  |                                                |  |                                |  | 25. Was Directional Survey Made |  |
| 6376' to 6418' BLINBRY                                                                                                                                                                                                  |  |                                                                     |  |                                  |  |                                                |  |                                |  | YES                             |  |
| 26. Type Electric and Other Logs Run                                                                                                                                                                                    |  |                                                                     |  |                                  |  |                                                |  |                                |  | 27. Was Well Cored              |  |
| CASED HOLE COMPENSATED NEUTRON, CEMENT BOND LOG                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                |  |                                |  | NO                              |  |
| 28. CASING RECORD (Report all strings set in well)                                                                                                                                                                      |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
| CASING SIZE                                                                                                                                                                                                             |  | WEIGHT LB./FT.                                                      |  | DEPTH SET                        |  | HOLE SIZE                                      |  | CEMENTING RECORD               |  | AMOUNT PULLED                   |  |
| 8-5/8"                                                                                                                                                                                                                  |  | 24#                                                                 |  | 1871'                            |  | 12-1/4"                                        |  | 610 LITE, 250 Class C          |  |                                 |  |
| 4-1/2"                                                                                                                                                                                                                  |  | 9.5#                                                                |  | 3940'                            |  | 7-7/8"                                         |  | 850 LITE, 500 50-50 POZ        |  |                                 |  |
| 4-1/2"                                                                                                                                                                                                                  |  | 10.5#                                                               |  | 6640' 7440'                      |  | 7-7/8"                                         |  | INCLUDED ABOVE                 |  |                                 |  |
| 29. LINER RECORD N/A                                                                                                                                                                                                    |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
| SIZE                                                                                                                                                                                                                    |  | TOP                                                                 |  | BOTTOM                           |  | SACKS CEMENT                                   |  | SCREEN                         |  | PACKER SET                      |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  |                                                |  |                                |  | NONE                            |  |
| 31. Perforation Record (Interval, size and number)                                                                                                                                                                      |  |                                                                     |  |                                  |  | 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. |  |                                |  |                                 |  |
| 6376' to 6418'                                                                                                                                                                                                          |  |                                                                     |  |                                  |  | DEPTH INTERVAL                                 |  |                                |  |                                 |  |
| .375 HOLES                                                                                                                                                                                                              |  |                                                                     |  |                                  |  | AMOUNT AND KIND MATERIAL USED                  |  |                                |  |                                 |  |
| 10 SHOTS                                                                                                                                                                                                                |  |                                                                     |  |                                  |  | 6376 - 6418 1250 GAL REG ACID                  |  |                                |  |                                 |  |
|                                                                                                                                                                                                                         |  |                                                                     |  |                                  |  | 6376 - 6418 10,000 GAL REG ACID                |  |                                |  |                                 |  |
| 33. PRODUCTION                                                                                                                                                                                                          |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
| Date First Production                                                                                                                                                                                                   |  | Production Method (Flowing, gas lift, pumping - Size and type pump) |  |                                  |  |                                                |  | Well Status (Prod. or Shut-in) |  |                                 |  |
| 2/28/86                                                                                                                                                                                                                 |  | Pump - 228 AMERICAN                                                 |  |                                  |  |                                                |  | PRODUCING                      |  |                                 |  |
| Date of Test                                                                                                                                                                                                            |  | Hours Tested                                                        |  | Choke Size                       |  | Prod'n. For Test Period                        |  | Oil - Bbl.                     |  | Gas - MCF                       |  |
| 2/28/86                                                                                                                                                                                                                 |  | 24                                                                  |  | NONE                             |  |                                                |  | 115                            |  | 85                              |  |
| Flow Tubing Press.                                                                                                                                                                                                      |  | Casing Pressure                                                     |  | Calculated 24-Hour Rate          |  | Oil - Bbl.                                     |  | Gas - MCF                      |  | Water - Bbl.                    |  |
| 20#                                                                                                                                                                                                                     |  | 20#                                                                 |  |                                  |  | 115                                            |  | 85                             |  | NONE                            |  |
| 34. Disposition of Gas (Sold, used for fuel, vented, etc.)                                                                                                                                                              |  |                                                                     |  |                                  |  |                                                |  |                                |  | Test Witnessed By               |  |
| VENTED - WAITING ON LINE                                                                                                                                                                                                |  |                                                                     |  |                                  |  |                                                |  |                                |  | RICHARD G. FINNEY               |  |
| 35. List of Attachments                                                                                                                                                                                                 |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
| CASED HOLE COMPENSATED NEUTRON LOG & CEMENT BOND LOG                                                                                                                                                                    |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
| 36. I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief.                                                                                 |  |                                                                     |  |                                  |  |                                                |  |                                |  |                                 |  |
| SIGNED <i>Jerry D. Walker</i>                                                                                                                                                                                           |  |                                                                     |  | TITLE <i>President</i>           |  |                                                |  | DATE <i>3-19-86</i>            |  |                                 |  |

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

## Northwestern New Mexico

OIL OR GAS SANDS OR ZONES

## IMPORTANT WATER SANDS

FORMATION RECORD (Attach additional sheets if necessary)

| From | To | Thickness<br>in Feet | Formation | From | To | Thickness<br>in Feet | Formation |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|      |    |                      |           |      |    |                      |           |

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