

DISTRICT I
P.O. Box 1980, Hobbs, NM 88240

DISTRICT II
P.O. Drawer DD, Artesia, NM 88210

DISTRICT III
1000 Rio Brazos Rd., Aztec, NM 87410

OIL CONSERVATION DIVISION
P.O. Box 2088
Santa Fe, New Mexico 87504-2088

WELL API NO.	30-025-29563
5. Indicate Type of Lease	STATE ☒ FEE ☐
6. State Oil & Gas Lease No.	B-1520
7. Lease Name or Unit Agreement Name	
Bridges State	
8. Well No.	506
9. Pool name or Wildcat	Vacuum Middle Penn

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)	
1. Type of Well: OIL WELL ☒ GAS WELL ☐ OTHER ☐	
2. Name of Operator Mobil Producing tX & NM, Inc.	
3. Address of Operator P.O. Box 633 Midland, TX 79702	
4. Well Location Unit Letter <u>N</u> : <u>830</u> Feet From The <u>South</u> Line and <u>2175</u> Feet From The <u>West</u> Line Section <u>13</u> Township <u>17S</u> Range <u>34E</u> NMPM Lea County	
10. Elevation (Show whether DF, RKB, RT, GR, etc.) GR: 4021	

11. Check Appropriate Box to Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
PERFORM REMEDIAL WORK ☐	PLUG AND ABANDON ☐	REMEDIAL WORK ☐	ALTERING CASING ☐
TEMPORARILY ABANDON ☐	CHANGE PLANS ☐	COMMENCE DRILLING OPNS. ☐	PLUG AND ABANDONMENT ☐
PULL OR ALTER CASING ☐		CASING TEST AND CEMENT JOB ☐	<i>See Strawn</i>
OTHER: ☐		OTHER: Recomplete to Middle Penn ☒	

12. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103.

5-7-90 MIRU Permian #48, POH w/rods, strip out of hole
5-8-90 RIH & Set Elder CIBP @ 10,900, test to 1000#, spot 550 gals 15% DINEFE HCL (10,525-10,224), POH w/ tbq.
5-9-90 Set 35' cmt cap on CIBP, perf 7 3/4" liner w/2 jSPF (10410-10446, 10460-10506) (172 holes)
5-10-90 Test all tbq to 8000#
5-11-90 Break down Middle Penn perfs w/ 9000 gals DI NEFE HCL (400 gals/set perfs)
5-14-90 Acidize Middle Penn perfs 10410-10506 w/4000 gals 15% DI NEFE HCL + 150 RCNBS
5-15-90 Tag bottom 10,885 (PBDT), RIH w/ pump & rods, load tbq w/ 5 bblx FW Release to Production.

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE D.W. Parks, Jr. TITLE Regulatory Technician DATE 5-17-90
TYPE OR PRINT NAME D.W. Parks, Jr. (915) 688-2548
TELEPHONE NO. 688-2548

(This space for State Use)

APPROVED BY _____ TITLE _____ DATE _____

CONDITIONS OF APPROVAL, IF ANY: