| OR   |             | ne Osej<br>Walen 200<br>Pan Tauri |           | XYON             |            |                         |           | . n                   | JA                   | N 3 - 1986                     |
|--|-------------|-----------------------------------|-----------|------------------|------------|-------------------------|-----------|-----------------------|----------------------|--------------------------------|
| ened Arthu   | r R. Bi     | OMI                               |           | Title            | Age        | ent ·                   |           |                       | Date UANUA           | ARY 2, 1986                    |
| hereby certify the the le  | yormattog   | Byove le true                     | and comp  | lete to the best | •          | wiedge and beli         | ief.      |                       | 7 / 111 / 7          | DV 2 1006                      |
| A BOVE SPACE DESCRIPTION OF THE STATE OF THE | PREVENTER   | POSED PROG<br>PROGRAM, IF         | RAMI IF P | ROPOSAL IS TO D  | DEEPCH OR  | PLUS BACK, SIVE         | DATA ON   | PRESENT PRO           | DUCTIVE ZONE         | AND PROPOSED NEW PADDUC        |
|  |             |                                   |           |                  |            |                         |           |                       |                      | •                              |
| •  |             |                                   |           |                  |            | Duri.                   |           |                       |                      |                                |
| •  |             |                                   |           | -                |            |                         |           |                       |                      | 4.1                            |
|  |             |                                   |           |                  |            |                         |           |                       |                      |                                |
|  |             |                                   |           |                  |            |                         |           |                       |                      |                                |
|  |             |                                   |           |                  |            |                         |           |                       |                      |                                |
|  | JEE         | ATTACHEL                          | , i Ur\ D | OI SKLIGH.       | •          |                         |           |                       |                      |                                |
|  |             |                                   |           | OP SKETCH.       |            |                         |           |                       |                      |                                |
|  |             | ER SETTIN<br>MULATED A            |           |                  | SING, F    | PAY ZONE W              | ILL BE    | : PERFORA             | ALED AND             |                                |
|  |             |                                   |           |                  |            |                         |           |                       |                      |                                |
|  |             |                                   |           |                  |            |                         |           |                       |                      |                                |
| 7-7/   |             | 4-1/                              |           | 9.5#             |            | 4800                    |           | 300                   |                      | 3000 '                         |
| SIZE OF HOL  |             | SIZE OF C                         |           | WEIGHT PER       |            | SETTING D               |           | SACKS OF              |                      | EST. TOP SURFACE               |
|  | <del></del> | ·                                 |           |                  |            | CEMENT PROG             |           | т                     |                      |                                |
| 40/8   | .2 GL       |                                   |           | LANKET           |            | NOT SE                  |           | )                     | UPON                 | APPROVAL                       |
| .1. Elevations (show wh  |             | T, etc.)                          |           | & Status Plug.   | Bond 21    | B. Drilling Con         |           | <del></del>           | 22. Approx           | . Date Work will start         |
|  |             |                                   |           |                  | 1111       | . Proposed Dep<br>4800' | in   15   | A. Formation<br>QUEEN | 1                    | ROTARY                         |
|  |             |                                   |           |                  |            | Stored Car              |           | A. Formation          |                      | 20, Rotary or C.T.             |
|  | HHH         | HHH                               | HH        |                  | <i>HHH</i> | HHH                     | <i>HH</i> | HHH                   | LEA                  |                                |
|  | Mille       |                                   | THII      |                  |            |                         |           |                       | 12. County           |                                |
| AND 990 FE   | ET FROM TI  | HE EAST                           | LIN       | e or sec. 18     | 8 ,,,      | <sub>P.</sub> 18-S      | 34-       | E HMPM                |                      |                                |
| 4. Location of Well  | HIT LETTER  | ^                                 |           | ATED 330         |            | ET FROM THE             | HADEL     |                       |                      |                                |
| 3. Address of Operator S   | UITE 10     | 007, RIDO                         | SLEA BA   | NK BUILDII       | NG, FO     | ORT WORTH,              | TEXAS     | 76116                 |                      | d Pool, or Wildcat ES-7R-QUEEN |
|  | ENERAL      | OPERATI                           | IG COMP   | ANY              |            |                         |           |                       |                      | 2                              |
| 2. Name of Operator  | ret 🗌       | ОТНСЯ                             | 1         | <del> </del>     |            | TONE XX                 | MULT      | ZONE                  | SANTA<br>9. Well No. | FE STATE                       |
| b. Type of Well  | HLL 🔯       |                                   |           | DEEPEN           | _          | 1111CLE 18713           |           | ACK [                 | 8. Farm or L         |                                |
| la. Type of Work   | (77)        |                                   |           |                  | ,          |                         |           |                       | 7. Unit Agre         | ement Name                     |
| APPL   | ICATION     | FOR PER                           | MIT TO    | DRILL, DE        | EPEN, C    | R PLUG BA               | CK        |                       |                      |                                |
| LAND OFFICE  |             |                                   |           |                  |            |                         |           |                       | LG-11                |                                |
| U.S.G.S.   |             |                                   |           |                  |            | •                       |           |                       |                      | & Gas Leane No.                |
| SANTA FE   |             |                                   | SAI       | NTA FE, N        | IEW ME     | XICO 8750               | 01        |                       | SA. Indicate         | Type of Lease                  |
| DISTRIBUTION   | <del></del> | $\exists$                         |           | P. O.            | BOX 20     | 8 8                     |           |                       | Revised 10           | -1-78                          |
| ENERGY AND MINERAL   | LS DEPAR    | TMENT                             | Ο.        | CONSER           | VATIO      | ON DIVIS                | ION       |                       | Form C-101           |                                |

IDITIONS OF APPROVAL, IF ANY

RECEVED

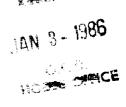
JAN 3-1936

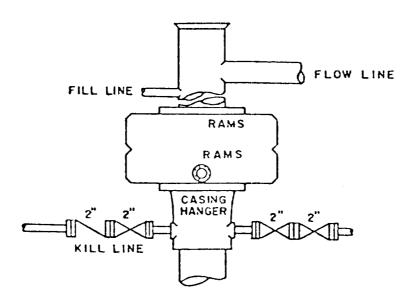
HOSS OFFICE

## WELL L JATION AND ACREAGE DEDICATION F

|                             |                                  | All distant    | ces must be from | a the suter  | boundaries of | the section  |               |  |
|-----------------------------|----------------------------------|----------------|------------------|--------------|---------------|--------------|---------------|--|
| Operator                    | General Opera                    | iting Co.      | L                | <b>90</b> 00 | Santa         | Fe Stat      | e             | Well No. 2   |
| Init Letter<br>A            | Section 18                       | Township       | 185              | Range        | 34E           | County       | Lea           | 1  |
| ctual Footage Loc           |                                  | <u> </u>       |                  |              |               | <u> </u>     |               |  |
| 990                         | feet from the                    | East           | line and         | 33           | 0 fee         | t from the   | North         | line   |
| round Level Elev.<br>4078.2 | . Producing Fo                   | rmation<br>QUE | 1.               | E−K YA       | TES SEVE      | N RIVERS     |               | Dedicated Acreage: 40 Acre                                 |
| 1. Outline th               | he acreage dedica                | ated to the    | subject well     | by colo      | red pencil a  | r hachure    | marks on the  | plat below.  |
| -                           | han one lease is and royalty).   | dedicated      | to the well,     | outline e    | each and ide  | entify the o | ownership the | reof (both as to workin                                    |
| dated by                    | communitization,                 | unitization,   | force-pooling    | g. etc?      |               | have the i   | nterests of a | all owners been consoli                                    |
| Yes                         | No If                            | inswer is "y   | es;' type of     | consolida    | ation         |              |               |  |
|                             | is "no," list the if necessary.) | owners and     | tract descri     | ptions w     | hich have a   | ctually be   | en consolidat | ed. (Use reverse side o                                    |
| No allowa                   | ble will be assign               | ned to the we  | ell until all i  | nterests     | have been     | consolidat   | ed (by comm   | unitization, unitization                                   |
| forced-poo                  | oling, or otherwise              | or until a n   | on-standard      | unit, elir   | minating suc  | h interest   | s, has been a | approved by the Commis                                     |
| sion.                       |                                  |                |                  |              |               |              | <del></del>   |  |
|                             | T T                              |                |                  | Ī            | 00            |              |               | CERTIFICATION  |
| 1                           | ļ .                              |                |                  | ļ            | 33            | 90' —        |               |  |
|                             | !                                |                |                  | •            |               |              |               | rtify that the information con                             |
|                             | !                                |                |                  | Í            |               |              | I .           | in is true and complete to th                              |
|                             | 1                                | ł              |                  | ļ.           |               | į.           | best of my    | knowledge and belief.                                      |
|                             | 1                                |                |                  | 4            |               |              |               |  |
|                             | 1                                |                |                  | 4            |               |              | Nage          | WXK/Share  |
|                             | +                                | +              |                  |              | <b></b>       |              | Arthur F      | R. Brown   |
|                             | 1                                |                |                  | ļ            |               |              | Position      |  |
|                             | ŀ                                |                |                  | 1            |               | i            | Agent         |  |
|                             | 1                                |                |                  | 1            |               |              | Compony       |  |
|                             | ŧ                                |                |                  | 1            |               |              | GENERAL       | OPERATING COMPAN   |
|                             | i                                |                |                  | 1            |               |              | Date          | DV 2 1006  |
|                             | İ                                |                |                  | i            |               |              | JANUAR        | RY 2, 1986   |
|                             | 1                                |                |                  | <del></del>  |               |              |               |  |
|                             | l l                              |                |                  | 1            |               | l            | •             | ertify that the well location                              |
|                             | !                                | ]              |                  | 1            |               | İ            | 1             | his plat was plotted from fiel                             |
|                             |                                  | 1              |                  | İ            |               | I            | 1             | ctual surveys made by me e<br>uparvision, and that the sam |
| 3.05.55                     | CROFFO210                        |                |                  | 1            |               | ļ            |               | d correct to the best of m                                 |
| 1784                        | AND SUR                          |                |                  | I            |               |              | knowledge     |  |
| 11515                       | 5 2/9                            |                |                  |              |               |              |               |  |
|                             | 101 - 31                         | T - T          |                  | <b>T</b>     |               |              |               |  |
| 121                         | 676                              |                |                  | I            |               |              | Date Surveyed |  |
| 100                         | Vra 100/3                        |                |                  | 1            |               |              | 1             | 2, 1986  |
|                             | MELYS!                           | ′              |                  | E d          |               |              | Registered Pa | rofessional Engineer                                       |
| ```                         | AN AN AN                         |                |                  | i            |               | j            | and/ortand    | Surveyor   |
|                             |                                  |                |                  |              |               |              | John          | n(1)/160   |
|                             |                                  |                |                  |              |               | <del></del>  | Deliticate N  | O JOHN W. WEST, 6  |
| T                           | 180 1820 1680 16                 | T              | n 2000           | 1 500        | 1000          | •oq 6        | <i>Y</i> 1    | MONALD J. EIDSON, 32                                       |

**SECULAD** 





## BOP STACK

3000 PSI WORKING PRESSURE

JAN 8-1986